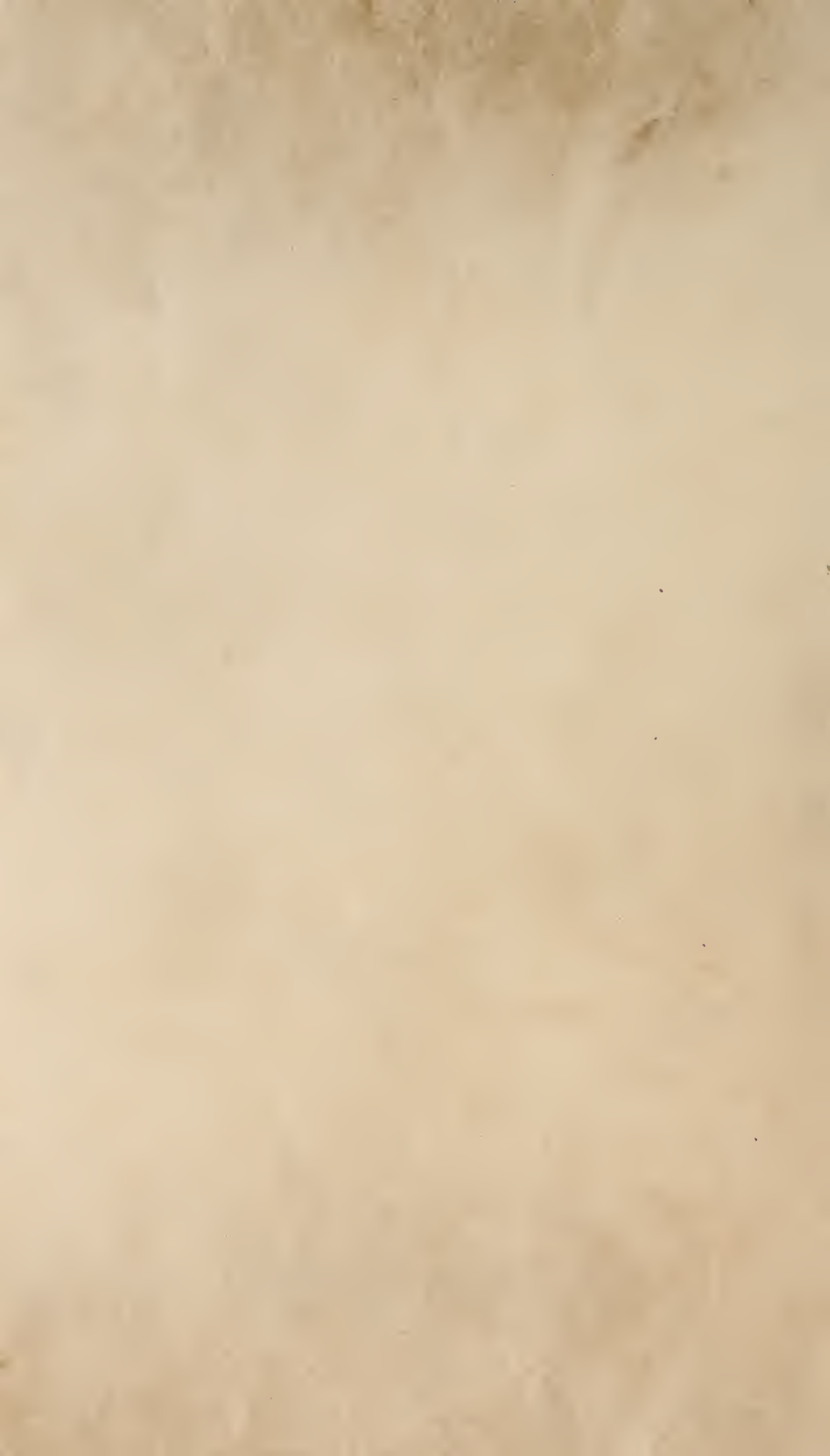


Division.....1-7

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THE
PRESBYTERIAN MONTHLY
RECORD.

MARCH, 1879.

PHILADELPHIA:

PUBLISHED FOR THE BOARDS

OF THE

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BY THE

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ANNUAL CONTRIBUTIONS.

It is recommended that a Church Contribution be made on the first Lord's Day of eight months of the year, annually, as follows:

1. Foreign Missions, January.
 2. Sustentation, March.
 3. Publication, May.
 4. Church Erection, July.
 5. Ministerial Relief, September.
 6. Education, October.
 7. Home Missions, November.
 8. Freedmen, December.
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THE
PRESBYTERIAN MONTHLY
RECORD.

XXX.

PHILADELPHIA, MARCH, 1879.

No. 3.

BOARD OF HOME MISSIONS.

SUSTENTATION.

This month has been specially designated by the General Assembly as the time to take collections in all the churches for *Sustentation*. The changes made in the plan at the last Assembly adapted it to the necessities, and brought it within reach of more churches than ever before. There has been a growing increase in the number of applicants since that time. Last year there were only sixty-nine men, all told, that drew aid from this source. But since the General Assembly, during the eight months from June to January, inclusive, we have appointed ninety-eight missionaries on Sustentation.

The debt which the Board is now carrying will make it necessary to transfer more and more to this department. We have been encouraging the churches during all these months to come under this plan. And now, that we call for a liberal annual collection for this work we again ask all that come within its range to avail themselves of the generous provisions it has made.

THE AMERICAN HOME MISSIONARY SOCIETY.

This Society has been staggering under a disheartening debt for several months. About the first week in last month it was able to announce that the contributions had overtaken and extinguished the debt. We congratulate the Society on the auspicious result. They can now face the future with fresh hope and courage. For nothing is so discouraging to a Society or Board at the close of a year, and the opening of spring as *a debt*. They can now begin to lay their plans for a vigorous spring campaign. Would that every Board had as clear a sky as theirs.

THE DEBT.

We have frequently advertised the readers of the RECORD that we never seek to raise an alarm when there is no occasion for it. But our debt *is* alarming. Here is our

FINANCIAL STATEMENT.

Receipts last year to February 1,	. . .	\$189,404.95
Receipts this year to February 1,	. . .	165,908.36
Receipts in January, 1878,	. . .	\$29,357.70
Receipts in January, 1879,	. . .	24,627.52

showing that the contributions for January, 1879, fell short of those the previous year \$4,729.18, and that the contributions for ten months of the fiscal year ending February 1, 1878, surpassed those of the same period this year \$23,496.59. The contributions *from the churches* last year to February 1, were \$146,292.94, while those from the same source this year were but \$107,593.59—a falling off of \$38,699.35. If 2000 of our churches contributed nothing to our Board last year, we must think that more than half of the whole number have done nothing for us this year.

These figures speak for themselves. We were \$90,000 in debt the first of February, and ten months of the fiscal year gone! And yet never was there a time when it was more important than now to close the year out of debt.

The tide of immigration into the newer states and territories was probably never greater than the last year. But there is reason to believe that the next year it will be greater still.

There is an unusual interest in Home Missionary work on the frontiers in all our Theological Seminaries. From "Union," from "Princeton," from "Allegheny," from "Auburn," and from "Chicago" students are offering themselves for the work—some want to go to Texas, some to Kansas or Nebraska—some to Minnesota or Dakota, and some to California. But most of them are willing to go wherever they are most needed. What can we say to these ardent and devoted young servants of the Master when we are overwhelmed with debt? We dare not say, "we will send you," though we know "the fields are all white to the harvest." We hesitate—we cannot bear to say—"we cannot send you."

Men, Brethren, Fathers! What shall we say? We will not say with an unbelieving lord of old, "If the windows of heaven should be opened," might this debt be paid? We know it might. If the Congregationalists can pay their debt we can pay ours. Such things have occurred in our history—when the whole church has been aroused, all its congregations and sabbath-schools, its private members, men, women and children, we have seen debts disappear like frost before the rising sun! Let us hurry forward our contributions—let us inquire if the emergency does not demand a special, an extra effort; let us resolve in the name of the Lord that this debt shall be paid, and make a united endeavor to fulfil our own resolution.

SPRING MEETINGS OF PRESBYTERIES.

Great numbers of these meetings are just at hand. We anticipate that there will be many complaints against the Board for seeming to slight the recommendations of the Presbyteries and their committees by cutting down salaries to the great distress of the missionaries and their families. We anticipate that many of them will claim that they have been very conscientious and careful in their recommendations, asking in every instance for the least possible amount that will suffice, and that we have discriminated against their Presbytery and in favor of others. That claim has been put in not only by one or two, or three, but by a score, perhaps scores of Presbyteries. We do not doubt what they say. On the other hand let us remind them that at least \$4.00 is asked of us for every \$3 00 furnished. The Board therefore has been *compelled* to "cut down" 25 per cent. on the whole amount applied for. We have, no doubt, made mistakes, but we have endeavored to treat every presbytery and every church, whether East or West, with the strictest equity.

What principles have governed us in making appropriations?

1. Except in extreme cases we have been constrained to refuse to give any church this year more than we did last year. Many churches have made the salary \$50, \$100, or \$150 less this year than last, and many of them have asked a corresponding increase from us. To comply with the request would have been ruinous—we could not do it.

2. In all the larger salaries, and in many of the smaller, when the membership has been large, we have been constrained to grant less than was applied for. It has been a painful business, but absolutely unavoidable. The pressure has borne heavily on many; but it was better so than to have fallen on a few.

We expect the pressure to continue a while longer.

We therefore ask the Presbyteries and the missionaries to aid us and one another in the following ways:

1. *By stimulating and urging the churches to do more for themselves.* Is it not possible to hear and think so much about hard times as to make them seem even harder than they are?

2. *By grouping feeble churches.* We have had much to say on this subject. We must continue to insist on it. The missionaries must consent to take two, three, or four feeble churches or stations under their charge. They must raise all they can from the people, and then we will do what we can.

3. *We ask the Presbyterial Committees* not to leave the place of meeting till they have conferred together and prepared a full statement of the Home Missionary work in their respective bounds, and forward the same to us for the use of the Board. Many of the Commissions have been granted for three, six or nine months only to reach over till this meeting of Presbytery, that the body and the committee may be at liberty to review every case and make any changes that seem to be necessary. If the Committee will give us a full statement of the work in their bounds; the feeble, old churches; the new churches, out-stations and openings for churches—the growing and the decaying towns—the promising and the unpromising points—the churches that can and those that cannot be grouped—with the value of church property, church edifices or parsonages; with maps, tables of distances—rail-roads; &c., they will be of great value to the Board in enabling us to act intelligently and wisely; avoiding mistakes and preventing unnecessary hardships. The Committees that write most fully and carefully are the most serviceable to their brethren in the Presbytery, to this Board and to the whole church.

FROM THE REV. THOMAS FRASER, OAKLAND, CAL.

To the Synod of the Pacific, October, 1878: My work as Synodical Missionary commenced October, 1868. Synod assumed to occupy California, Nevada, Oregon, Washington, Idaho, Utah and Arizona. The Synod of Alta California (N. S.) claimed the same magnificent domain. Both Synods combined numbered 72 ministers, 56 churches, 3,157 communicants, and 3,577 Sunday-school members.

In the vast territories sloping eastward and westward from the backbone of the continent now known as Montana, Wyoming, Colorado, New Mexico, Western Dakota, and Nebraska, were six Presbyterian churches, without Presbyterian connection, extremely weak, flickering lights amid the widespread darkness. These six churches, added to the Synods of Alta California and the Pacific, represented, ten years ago, the entire strength of the Presbyterian church in the western half of our country. In this territory there are now connected with our General Assembly, including organizations not reported, 38 Synods, 12 presbyteries, 193 ministers, 9 licentiates, 220 churches, 11,000 communicants, and 15,000 Sunday-school members. This, in ten years, is an increase of 124 ministers, 158 churches, 7,843 communicants, 11,423 Sunday-school members. In the old Synod of the Pacific, which included Utah, it is an increase of 82 ministers, 115 churches, 6,016 communicants, and 8,554 Sunday-school members. In California, Nevada and Arizona, the territory of the Synod of the Pacific as now constituted, it is an increase of 58 ministers, 72 churches, 3,657 members, and 6,585 Sunday-school members. In the same period of ten years, in California, Nevada and Arizona we have erected, rebuilt and repaired 56 houses of worship, which, with parsonages and furniture, are worth half a million of dollars. Connected with this and in the same time, 35 of our churches have become self-sustaining.

Other marks and means of growth are :

1st. The union of the O. and N. S. branches of the church in 1870. This simplified machinery, lessened expense, consolidated and re-organized our battalions, harmonized and quickened our forces, put an end to controversy, and raised evangelization, foreign and domestic, to its proper place as the one, God-given work of Christ's people. Its immediate effect on this coast was to save a number of weak churches from extinction.

On the other hand, looking over the whole field and back ten years, I can name from thirty to thirty-five places where churches could have been planted and brought up to the average degree of strength, if, at the right time, men and money could have been had for their occupation.

The figures given above show that the increase of workers has not kept up with the expansion of the work. In the territory occupied by the Synods of The Pacific and The Columbia, we had, ten years ago, 72 ministers and 56 churches. Now, in the same territory, as near as I can estimate, we have 149 ministers and 159 churches. Ten years ago the number of ministers exceeded that of churches by sixteen ; now the number of churches exceeds that of ministers by ten. This decrease of ministers in proportion with increased demands is alarming.

I am just home from a long trip. My work, lately, has been in our little vacant churches, of which the number is large and growing. I am aiming at consolidation, in order to secure for our small churches a stronger class of men than they have had, and to save the Board. Some success has been achieved. Tomales, Two Rock and Bloomfield will soon be

united under Brother Klink, who, for seventeen years has held Valejo. The field as now arranged will give him a good support, and he will give it better work than it has had for many years. Those places, with Santa Rosa, Valley Ford, and Bodega Corners, were under my care for some seven years. Brother Dimmick is doing good work in Santa Rosa which has grown to be one of our best inland towns. Brother McLeod will take Valley Ford, Bodega Corners, and Dumaus Mills. The last is a new place, where I prepared for the organization of a church, to give Brother McLeod ample work and support without taxing the Board. I have much satisfaction in these arrangements.

My last effort of this kind was in Amador Co., where we have now four churches vacant, Ione, Amador, Plymouth, and Jackson, and two towns adjoining these, which have been under our care, viz., Drytown and South Camp. These I wish to join into two fields where men can be found for the work. This is now a serious difficulty. But I am pushing the whole field till the right men can be found. If all works well, I hope to take all these places off from the Board, and give them better work than they have ever had.

But recently I have gained such information of the field in Shasta Co., that I deemed it my duty to renew my efforts to bring it under our care. In this I have succeeded.

Our work in that County takes the country north of Red Bluff, where we have now a strong church, to the limit of railroad travel in California. South of Red Bluff we have the whole country on the railroad to Chico, in the two churches of Tehama and Nord, under Brother McBride's care, a good house of worship in Tehama, free from debt, and the prospect of one in Nord, and the field almost self-sustaining. This last has been a very successful work. I was four years working up Tehama, and about a year bringing Nord right.

Returning from Shasta, I visited three or four towns on the railroad, between Chico and Marysville, gained much information, expect to follow up this work during the winter.

Sheridan, eight miles north of Lincoln, also on the railroad, has one church organization—South Methodist, preaching once a month, no house of worship, but a better population than Lincoln. Here we have eight or ten members anxious for a Presbyterian Church. The mass of the people prefer our Church.

The two places form a fine field for one man. A good work in these two towns, and everything is promising now, will bring all the country between Marysville and Sacramento under our care.

While opening new fields and calling for more men, I look with painful solicitude upon our vacant churches—Placerville, Stockton, Ione, Amador, Visalia, Portersville, Bakersfield, Vacaville, Ukiah, Lake Port, Gilroy, Santa Barbara, San Diego and Prescott, Arizona, with some smaller ones. Shall I go forward organizing churches or stop?

FROM REV. A. K. BAIRD, IOWA.

I have been on the field the year round, and done all in my power to advance the interests of the Presbyterian church in the bounds of our Synod. I have been from home about 250 days in active duty on the field. Preached 150 times in 64 different places. Travelled by railroad 13,538 miles and 1198 miles by team. Have organized or assisted in organizing 8 churches and 2 societies. I have assisted in dedicating and

raising the debts of 5 new churches and 2 old ones, and have invariably succeeded.

Five new churches are in process of erection to be completed this fall.

I have succeeded with efficient co-operation of the H. M. Committees of the different Presbyteries in reducing the vacancies very materially.

One year ago there were not over seventy ministers in the active work of the ministry, now there are 84. Two years ago there were over 40 vacancies, now 18. Of the 14 churches organized within the last two years all are supplied. Three of them have built good houses of worship, and two others have the foundations laid and in all probability will be finished this fall.

I have work laid out for the next month or six weeks, one church to organize, three to dedicate and two or three other appointments to fill.

Under date of January 15, 1879, the same writer says :

I am very full of work, having calls for help in many needy places at this time of prayer and special efforts in nearly all our churches. Bro. Fisher at Farley having a good meeting, going to help him on the 16th and 17th. Bro. Pryse, of Manchester, gets along rather slowly ; will look in on him a couple of nights next week ; then Bro. Gourley Bristow writes to tell me he has dry bones that most urgently need quickening ; will have to give him a week and so on almost "ad infinitum." Wish just to state the pleasant work I have been engaged in for the last few days.

Visited Vinton, found that some two weeks before had taken up their Home Missionary collection, amounting to \$34.00 ! Their noble pastor gave me his pulpit on Sabbath, and his warm words of endorsement. I did not say very much ; but at the close I remarked that in this hour of our great need 6 4-5 cents per member was not making a very great sacrifice for the cause, and for their own sake, &c., &c., it ought to be supplemented a little. Well, Mrs. W. says, "I will support one missionary," another friend says, "I will support the one-fourth of another," and the Ladies' Home Missionary Society pledged themselves to supplement the collection of \$34.00 to \$62.50 another quarter, so Vinton takes a missionary and a half. But I have not time to write you the particulars. Bro. Phelps I doubt not will send you an interesting account of our very joyful service. Vinton wishes Bro. Peterson set apart for them. The collection at Clinton was \$35.00. I have just seen the ladies there and they pledge themselves to make it \$62.50, a quarter of a salary. The half at Vinton and the quarter at Clinton I have put together and now I am looking for another quarter to put to them and then we will take up another. And Cedar Rapids, second, as I think I told you before responded very liberally. They stand ready to pledge over a half. If I had only the time and the right to go through the rich churches of Iowa, it does seem as though the collections of last year might easily be quadrupled. I have no where asked for an increase without getting it.

I just know that if the matter were plainly and kindly laid before all our churches, the debt would not exist thirty days. But there are several difficulties in the way, and the General Assembly ought to remove them.

(1). Many of our pastors do not know how to lay the field before their people. I do not see how the Assembly can help them !

(2). Many of our pastors will neither lay the state of the work before their people themselves nor allow any one else to do it.

(3). Some of our pastors are hindered from presenting the cause by their sessions and other notables in the congregation. An appeal for money, greater liberality, they feel would cost them their pulpits, or at

least their comfort. But why? If people are properly approached on this momentous interest, they are delighted, and to double or treble their usual gifts to Home Missions is a pure joy. That has been always my experience. Please to send me a package of Home Missionary documents, our people every where want light, and our women are waking up to something like a just sense of the importance of our work at home, and the peril in which it now stands.

HOME MISSION APPOINTMENTS IN JANUARY, 1879.

Of the following, seven are Sustentation Pastorates.

- Rev. H. R. Waite, Huguenot, N. Y.
 Rev. F. A. Spencer, Tyronne and Pine Grove, N. Y.
 Rev. J. W. Waugh, Cohocton, N. Y.
 Rev. C. F. Goss, Limestone, N. Y.
 Rev. J. R. Wilson, Chestnut Street, Erie, Pa.
 Rev. W. H. Adams, East Greene, Pa.
 Rev. H. J. Crane, Nicholson, Pa.
 Rev. E. S. Heany, Strasburg and Mount Nebo, Pa.
 Rev. D. J. Beale, Light Street, Baltimore, Md.
 Rev. E. W. Andrews, Clarksburg, W. Va.
 Rev. R. Valentine, Murphysville, Ky.
 Rev. D. M. Wilson, Athens, Tenn.
 Rev. J. R. Dundas, D. D., Lafayette, Ohio.
 Rev. W. E. Hill, Leipsic, O.
 Rev. A. J. Alexander, Scotch Ridge and Portland, O.
 Rev. A. J. Hadley, Waterville, O.
 Rev. S. Sawyer, Xenia, New Hope, Montpelier and Shiloh, Ind.
 Rev. F. Martin, Deer Creek, Ill.
 Rev. A. Johnston, Tower Hill and Prairie Bird, Ill.
 Rev. G. T. Everest, Watseka, Ill.
 Rev. J. Anderson, Kalamazoo, North, Mich.
 Rev. E. F. Tanner, Springport, Mich.
 Rev. A. Barnard, Omena and Old Wing, Mich.
 Rev. W. S. Taylor, Petersburg, Mich.
 Rev. P. A. McMartin, Sebawa and Sunfield, Mich.
 Rev. G. Ransom, Muir, Mich.
 Rev. W. T. Hendren, Neillsville, Wis.
 Rev. H. H. Benson, Richland Centre, Wis.
 Rev. H. C. Cheadle, Blue Earth City, Minn.
 Rev. W. H. Harvey, Wilmar and Diamond Lake, Minn.
 Rev. E. V. Campbell, St. Cloud, Minn.
 Rev. J. McLean, Buffalo and Rockford, Minn.
 Rev. W. A. Ward, Denison and Vail, Iowa.
 Rev. R. Macqueston, Waterloo, Iowa.
 Rev. J. Liesveld, Ramsay, Iowa.
 Rev. W. G. Hillman, Grand Junction and Scranton, Iowa.
 Rev. J. A. Gerhard, North Platte, Neb.
 Rev. E. M. Knox, Nelson and Superior, Neb.
 Rev. J. Berk, Roca, German, Neb.
 Rev. A. B. Irwin, Palmyra, Hopewell, Helena and Sterling, Neb.
 Rev. L. Railsback, Kansas City, Third, Mo.
 Rev. N. Sulzer, Salem, German, Mo.
 Rev. R. M. Carson, Clinton, Mo.
 Rev. S. L. Stiver, St. Louis, High St. Mo.
 Rev. J. P. Solomon, Waldensian, Mo.
 Rev. G. W. Newell, Salem, Laketon and Elk Prairie, Mo.
 Rev. L. Steinberg, D. D., Ellsworth, Kan.
 Rev. S. N. St. John, Lancaster, Kan.
 Rev. I. B. Smith, Frankfort and Vermillion, Kan.
 Rev. D. Kingery, Burton and Valley township, Kan.
 Rev. J. N. Rankin, Edgerton and Gardner, Kan.
 Rev. J. W. Talbott, Uniontown, Kan.
 Rev. J. Baay, Pleasanton, Pleasant Hill and Prescott, Kan.
 Rev. W. S. H. Keyes, Parsons, Kan.
 Rev. S. N. D. Martin, Neodesha, Kan.
 Rev. S. F. Farmer, Concordia, Kan.
 Rev. B. H. Lea, Ashton, Fairview and Wheatland, Kan.
 Rev. A. Stout, Baldwin City, Black Jack and Vineland, Kan.
 Rev. W. R. Scarret, Olathe and Spring Hill, Kan.
 Rev. J. C. Miller, North Topeka, Kan.
 Rev. J. Brown, Jacksboro, Kan.
 Rev. H. M. Rogers, Valley Creek, Kan.
 Rev. G. G. Smith, Santa Fe, N. Mex.
 Rev. J. M. Shields, Jemez, N. Mex.
 Rev. J. McGaughey, Laramie, Wyoming.
 Rev. H. P. Dunning, Corvallis, Oregon.

RECEIPTS FOR HOME MISSIONS IN JANUARY, 1879.

ALBANY.—*Albany*—Albany 1st, 79; Albany, State Street, 127 44; Northville, 10; Princetown Sab-sch. Missionary Boxes, 14; West Galway, 8. *Champlain*—Belmont, 10; Burke, 15. Essex, 13 50; Fort Covington, 10; Keeseville, 10; Plattsburgh, 30. *Columbia*—Hunter, 13. *Troy*—Troy Ninth, 7 19; Waterford, 167 57. 514 70
 BALTIMORE.—*Baltimore*—Baltimore, Aisquith St. Sab-sch. 20; Baltimore, Brown Memorial, (of which Ladies' Society, \$110 50; H. D. Harvey, \$125; Mrs. Ellen M. Harrison, \$50;) 599 40; Baltimore, Knox, 5; Baltimore, Light Street, 8; Baltimore, Madison Street, 15; Baltimore, Westminster, (a member, 5; Mrs. C. D. 10; Sab-sch. 30;) 45; Hagerstown, 18 87. *New Castle*—Bridgeville, 5; Federalburg, 5; Princess Anne, Manokin, 12 50; Salisbury, Wicomico, (in part) 30. *Washington City*—Clifton Sab-sch. 3; Washington 1st, (Ladies, 17 50) 27 50; Washington, Eastern Ladies, 7 50; Washington A-sembly, 38 16; Washington, Metropolitan Ladies, 25;

Washington, N. Y. Avenue, Ladies, 21 23; Washington, Western Ladies, 9 33; Washington, Westminster, add'l, 28; Georgetown, West Street, Ladies' Society, 25. 948 54

CENTRAL NEW YORK.—*Binghamton*—Cortland, (Sab-sch. 25) 76 83; McGrawville, 34 05; Owego, 95 32; Rev. and Mrs. Peter Lockwood, 100; Mary E. Lockwood, 50; Theodosia D. Lockwood, 50. *St. Lawrence*—Brasher Falls, 10; Hammond, 25; Watertown, Stone Street, 35. *Syracuse*—Amboy, 14; Camillus, 10; Manlius, 6 80; Mexico, (Ladies' Society, 40) 69 43; Syracuse 1st, (in part) 148 70; Syracuse, 1st Ward, Mrs. C. A. Upson, 2; Mrs. C. A. Beardslie, 2; 5 75. *Utica*—Augusta, 6; Clinton, 155; Vernon, 40; West Utica, 50. 981 93

CINCINNATI.—*Chillicothe*—Hillsboro, 56; Mt. Pleasant, 12 11. *Cincinnati*—Bond Hill, 4 21; Cincinnati 2d, add'l, 20; Cincinnati, Lane Seminary, (W. D. Rosseter, 15) 116 14; Cincinnati, Mount Auburn, 10; Cincinnati, Orchard, Street,

15; Cincinnati, Second German, 10; Delhi Women's Missionary Society, 25; Glendale, 106; Harrison, 10; Wyoming, 100. *Dayton*—Dayton Memorial, Anthropol. Eudokia Soc, 20; Fletcher, 4 75; Hamilton, 55 55; N. Jersey, 3 45; Oxford, 46 44; Piqua, 50; Springfield 2d, Ladies, 40 54; Troy, 32 10; Xenia, 16 72; Yellow Springs (Ladies 40) 71 35. *Portsmouth*—Manchester, (Ladies' Soc'y. 6) 26; Winchester, 4. 945 36
CLEVELAND.—*Cleveland*—Ashtabula, 36 52; Cleveland 1st, (Sab-sch. 25) 193 46; Cleveland 2d, Ladies, 100; Cleveland, Euclid Street, 84 56; Cleveland, North, 3 84; Guilford, 10; South Cleveland, (Sab-sch. 18 50) 29 50. *Mahoning*—Hubbard, 5; Liberty, 5; Mineral Ridge, 9 01; New Lisbon, S-S. 681; Warren, 1233; James Russell, 4. *St. Clairsville*—Buffalo, 12 33; St. Clairsville, (in part) 50. *Steubenville*—Bloomfield, 3 50; Corinth, 15; East Springfield, 5. 590 86
COLORADO.—*Colorado*—Trinidad, 12. 12 00
COLUMBIA.—*Puget Sound*—Port Townsend, 10. 10 00

COLUMBUS—*Athens*—Athens, 7 51; Pomeroy, 7; Warren, Ladies' Soc'y. 10. *Columbus*—Columbus, Hoge and Sab-sch. 32 85; London, 14. *Marion*—Pisgah, 2 50; Richwood, 2 60; York, 2. *Wooster*—Clear Fork, 2 64; Dalton, 30; Jackson (Sab-sch. 9 50) 28 66; Olivesburgh, 15; Plymouth, 7; Wooster 1st, (Sab-sch. 3 29) 36 11; Wooster, Westminster, 19. *Zanesville*—Chandlersville, 13; Duncan's Falls, 2; Linton, 15; Mt. Zion, 2 40; Newark 2d, 50; Salem, German, 2 65; Unity, 3 10; Zanesville 2d, 20; Rev. D. M. Williamson, 3. 328 02

ERIE.—*Allegheny*—Allegheny 1st, Ladies' Society, 100; Allegheny 2d, 12; Allegheny Valley, 11 60; Millvale, 8; Sharpsburgh, 37 65; Springdale, 6; "A Friend," 5. *Butler*—Centre, 3 18; Muddy Creek, 6; Unionville, 3 68. *Clarion*—East Brady (Sab-sch. 5) 10 67; Richland, 12. *Erie*—East Greene, 6; Edinboro, from Isaac Frye, 2 50; Erie, Chestnut Street (Sab-sch. 1 71) 8 96; Franklin, C. T. H. E. Missionary Box, 7; Mercer 1st, Sab-sch. 8 10; Sugar Creek, 9; Sugar Creek, Memorial, 4; Sunville, 7; Warren, Ladies Soc'y. 20. *Kittanning*—Appleby Manor, 3 30; Cherry Tree (Mrs. E. B. Camp, 1) 8; Freeport, 17; Kittanning (Mrs. T. D. Ewing, 5) 136 80; Mahoning, 3. *Shenango*—Mahoning, 27; Mount Pleasant, 20; Westfield, (Sab-sch. 15.) 145. 648 64

GENEVA.—*Cayuga*—Dryden, 7 30; Rev. W. K. Platt and family, 1 00. *Chemung*—Big Flats, Sab-sch. 34 30; Elmira 1st, 30 83; Mecklenburgh, 5; Spencer, 35. *Geneva*—Geneva 1st, Sab-sch. 23 02; Ithaca, 299 62; Seneca Falls Sab-sch. 125. *Lyons*—Huron, 9 25. *Steuben*—Hornells-ville, 21 34. 591 66

HARRISBURGH—*Carlisle*—Big Spring, 55 14; Bloomfield, 9; Carlisle 2d, Ladies, 55; 10 of which from the Cheerful Workers, a memorial of George Norcross, Jr. and 15 from the Young Men's Home Mission Band. *Gettysburgh* Sab-sch. 6 38; Great Conewago, (5 from Miss Margaret Dickson), 65 75; Harrisburgh, Ladies' Soc. & Market Square, Sab-sch. Primary Dept. 30; Harrisburgh, Westminster, 4 08; Lower Path Valley, a member, 5; Millerstown, 27 15; Lockport Union Sab-sch. 86 cents. *Huntingdon*—Bedford, 6 months' interest on Burd Legacy, 4 44; Lewistown (Inf. Dept. 15) Sab-sch. 115; Lost Creek Sab-sch. 11 57; Lower Tuscarora, 43 25; Mount Union, 14; Shirleyburgh, 10; Tyrone Sab-sch. 6 15; West Kishacoquillas, 100; Williamsburgh, 30. *Northumberland*—Brier Creek, 1 25; Grove, (Sab-sch. 20.) 51 25; New Columbia, 1 25; Sunbury (Sab-sch. 20) 73; Williamsport 2d, 29 70. *Wellsboro*—Kane, 2; Ridge-way, 6. 757 22

ILLINOIS, CENTRAL—*Bloomington*—Bloomington 1st, 22; Champaign, Ladies' Soc'y. 14 40; Chatsworth, 4; Heyworth, 10; Union, 5; Weno-na, 5. *Peoria*—Brunswick, 3; Galesburgh, Ladies' Soc'y. 30; John Knox, 8; Salem, 5; Pastor's family, 1 00. *Schuyler*—Mount Sterling 1st, 34 60; Warsaw, 5. *Springfield*—Maroa, 2 40; North Sangamon, 25. 174 40

ILLINOIS, NORTH—*Chicago*—Chicago, Eighth,

in part, 100 76; Chicago, Fullerton Avenue, in part, 70; Du Page, 25; Englewood, 50; Gardner, 2 50; Half Day, 4; Libertyville, 2; Riverside, add'l. 8 31; Waukegan, in part, 13 50. *Freeport*—Belvidere, 28; Freeport 1st, 28 27; Freeport, 3d German, 8; Zion, German, 3 25. *Ottawa*—Earlville, 4. *Rock River*—Aledo, 9 02; Fulton, 1; Kewanee, 5; Millersburgh, 12; North Henderson, (Sab-sch. 8.) 21; Rock Island, Broadway Sab-sch. 15 70. 411 31

ILLINOIS SOUTH.—*Alton*—Alton, 34 95; Belleville, 8; Butler, 20; Edwardsville, (Rev. and Mrs. L. J. Root, 5 25) 13; Jerseyville, in part, 55 85; Plainview, 8; Spring Cove, 5; Trenton, from Elisha Bedell, 5; Troy, 5; Virden, 16 41. *Cairo*—Dubois, 6; Galum, 6; Golconda, add'l. 9; Richview, 9; Shawneetown, 31 90. *Mattoon*—Chrisman, 6. 239 11

INDIANA NORTH.—*Crawfordsville*—Lafayette 2d, Ladies, 50; Rockville, 11 20. *Fort Wayne*—Fort Wayne 1st, 116 80. *Logansport*—Mount Zion, 1 50. *Muncie*—New Burlington, 3 50; Wa-bash, 7 69. 190 69

INDIANA, SOUTH—*Indianapolis*—Greenwood, 5 21; Indianapolis 2d, 307 15. *New Albany*—Jefferson, 6 47; Pleasant, 56 cts. Smyrna, 2 97. *Vincennes*—Claiborne, 6. *White Water*—Greens-burgh, 86 30. 414 66

IOWA, NORTH—*Cedar Rapids*—Anamosa, 3; Cedar Rapids 2d, (Ladies, 25) 95; Farmer's Creek, 2 14; Hickory Grove, 3 15; Marion, ("Working Band," 10; Sab-sch. 1 22) 22 57; Vinton 1st, 34 26. *Dubuque*—Hopkinton, 6; Prairie, 3 60; Sherrill's Mound Sab-sch. 2 45; Waukon, German, Ludlow Young Men's Chris-tian Association, 5. *Fort Dodge*—Ida Grove, 10; Sioux City Sab-sch. 5. *Waterloo*—Butler Cen-tre, 4 14; Eldora, 5 50; Rock Creek, 2 85; Salem, 5 65; Toledo, 5. 215 31

IOWA SOUTH.—*Council Bluffs*—Council Bluffs, 35 09. *Des Moines*—Centerville, 5 67; Corydon, 10; Lineville, 2; Medora, 5; New Sharon, 3 40; St. Charles, 5. *Iowa*—Bonaparte, 5; Keokuk, Westminster, 25 79; Summit, 5; West Point, 2 50. *Iowa City*—Atalissa, 5; Cedar Valley, 5; Iowa City, 42 50; Red Oak Grove, 4; Scott, (Ladies, 5,) 10; Washington, 7 40. 178 35

KANSAS.—*Emporia*—Eldorado, 5; Newton, 10 28; Plymouth, add'l. 25 cts; Wichita, Quarterly Collection, 2 90. *Highland*—Highland Sab-sch. 4 76. *Larned*—Alexander, 6; Brown's Grove, 5; Larned, 35; Lyons, 8 25. *Neosho*—Fontana, 3; Geneva, 370; Independence, S-S. 2; La Cygne, 3; Liberty, 1 75; Neosho Falls, 1 72; Round Prair-ie, 2. *Solomon*—Cactus, 3 87; Deer Creek, 3 88; Norton, 2. *Topeka*—Black Jack, 2 50; Clay Cen-tre, 5; Vineland, 3 50; Mulberry Creek, 5. 120 36

KENTUCKY.—*Ebenezer*—Augusta, 13; Falmouth, 4 35; Maysville 1st, 10 95; Murphysville, 6; Paris, 2 60. *Louisville*—Louisville 4th, 12 95; Louisville, Broadway Taber, 11; Owensboro 1st, 42 35. *Transylvania*—Columbia, 20; Harrods-burgh, 19 30; Rev. G. J. Reed, D. D. and wife, 25. 167 50

LONG ISLAND.—*Brooklyn*—Brooklyn, Lafayette Avenue, 85. *Long Island*—Greenport Sab-sch. 33 39; Rev. W. S. C. Webster, 5. *Nassau*—Hunt-ington 2d, 21 90; Islip, add'l. 12 36. 147 65

MICHIGAN.—*Detroit*—Birmingham, 18 73; De-troit 1st, from W. S. Crawford, 100. *Grand Rapids*—Big Rapids, Westminster, 2; Green-wood, 9; Ludington, 6. *Kalamazoo*—Edwards-burgh, 6; Niles, 39 51. *Lansing*—Concord, 13 52; Delhi, 7 50; Homer, 11 50; Lansing 1st, 10; Marshall, 27 70. *Saginaw*—Argentine, 7; Bay City, Ladies, 20; Byron, 8; Lapeer, 2; Mount Pleas-ant, 5. 293 51

MINNESOTA.—*Mankato*—Jackson, 16 25; Lake Crystal, Union Sab-sch. 5; LeSueur, 7. *St. Paul*—Fargo, 3 55; Minneapolis 1st, Sab-sch. 17 59; Minneapolis, Westminster, (Sab-sch. 6 96, and Ladies, 25) 31 96. *Winona*—Preston, 11. 92 35

MISSOURI.—*Osage*—Lexington, 5; Prosperity, 2; Warrensburg Sab-sch. Miss Anna Hyer's class, 5 05. *Ozark*—Summit, 3. *Palmyra*—Grantsville, 2; Sullivan 1st, in part, 7 30; Rev. J. Reed, 3. *Platte*—Avalon, 5; King City, 15; 15;

Union and Sab-sch. 35; Wheeling, 2. *St. Louis*—Emanuel, 40; Union, 7 20; Zoar, 15. 146 55
NEBRASKA.—*Kearney*—Deer Creek, 3; South Adams, 3. *Nebraska City*—Bethel, 4 05; Brownville, 32; Fairbury, 5; Marysville, 3 53; Seward, 12 19. 62 79

NEW JERSEY.—*Elizabeth*—Elizabeth, Madison Ave. Sab-sch. 25; Lamington, 80; New Providence, (S-S. 3) 10; Plainfield 2d, 216 85; Pluckamin, Washington Valley, (Union Sab-sch. 8 16,) 20 16; Roselle 1st, (Sab-sch. 29 95) 45 88; Summit, Central, 14 18. *Jersey City*—Hackensack, (Ladies, 23) 37 50; Jersey City 2d, 10; Jersey City, Bergen 1st Sab-sch. 62 50; Newfoundland, 20 20; Rutherford Park, 13 79; Tenafly, 7 65. *Monmouth*—Columbus, (Sab-sch. 7 50) 28 12; Matawan, 18 85; Mount Holly Sab-sch 35 10; Plattsburgh, 8. *Morris and Orange*—Boonton, 20; Chester, 50. *Newark*—Lyon's Farms, 42 27; Newark 1st, monthly concerts, 18 95; Newark, Central Sab-sch. 75; Newark Park, 9 46; Newark, Roseville, Ladies, 50; Newark, German, 1st, 15. *New Brunswick*—Bound Brook, 14 38; Dayton, 7 50; Frenchtown, 41 41; Princeton 1st, Ladies' Soc'y. 50; Trenton 2d, 25 30; Trenton, Prospect Street, 29 77. *Newton*—Greenwich, 25; Phillipsburg Sab-sch. 10; Stillwater, 8; Swartswood, 1; Yellow Frame, 5 80. *West Jersey*—Cape Island Sab-sch. 27 69; Deerfield, 7 50; Fairfield, Home Mission Band, 5; May's Landing, 5; Salem Sab-sch. 103 50. 1301 31

NEW YORK.—*Boston*—Boston, 4th Sab-sch. Birth-day Collection, 7 26; Windham, 10. *Hudson*—Centreville, 12; Florida, Ladies, 11; Hopewell, 28 63; Middletown 2d, 19 77; Monroe, 5; Ridgebury, 2 20; Washingtonville 2d, 20. *New York*—Harlem, Puritans, 32 38; Mount Washington, from Jas. McCreery, Esq. 300; New York, Allen Street Missionary Soc'y. 5; New York, Brick, add'l. 300; New York, Church of the Covenant, a member, 10; Murray Hill 1st, Union Sab-sch. 25; New York, New York, 16 85; New York, North, 58; New York, Phillips, 28; New York, Westminster Sab-sch. 15 09; New York 1st, in part, 1451 04; New York 4th, 112 88; New York, 4th Ave. (22 87 of which monthly concert collection), 150 98; New York, 5th Ave. add'l. 100. *North River*—New Hamburg, 10; Poughkeepsie, Ladies' Soc'y, 125; Rondout, (Sab-sch. 62 50) 111 83. *Westchester*—Hartford 1st, (Sab-sch. 35) 77; Irvington Sab-sch. 40 84; Peekskill 1st, (Sab-sch. 83 42) 131 42; Peekskill 2d, 10; Sing Sing, 250; Yonkers, Westminster, 10. 3486 27

PACIFIC—*Los Angeles*—San Buenaventura, 15 25; San Gabriel Mission Band, 2 70. *Sacramento*—Elk Grove, 8 10; Elko, 20; Mt. Ankum, 25; Rev. J. B. Jewell, 5. *San Francisco*—Oakland 2d, (Ladies' Home Missionary Society, 7; and Little Workers' Home Mission Band, 3,) 10; San Francisco, French, 6; Rev. John Rea, 5. 97 05

PHILADELPHIA.—*Chester*—Chester 3d, 100; Kennett Square, 6. *Lackawanna*—Franklin, 1 73; Herrick, 5; Liberty, 2 71; Montrose, add'l. 25; Scranton 1st, 130 86; Susquehanna Depot, Sab-sch. 25; Sylvania, 6; Wyalusing 1st, 10; Wysox, 6; Mrs. D. Cook, 1. *Lehigh*—Allen Township, S-S. 10; Conyngham Valley, 8; Lower Mount Bethel, 9; Mauch Chunk, 42 62; Reading 1st, Sab-sch. 100; South Bethlehem, 2. *Philadelphia*—Philadelphia 10th, Sab-sch 18; Rev. A. Heberton, 5. *Philadelphia Central*—Philadelphia, Cohocksink, 74 50; Philadelphia, Kensington, 1st, 85 45; Philadelphia, North, 70 95. *Philadelphia, North*—Bristol, 70; Doylestown and Deep Run, 20; Frankford, 25 82; Germantown, 650; Germantown 2d, 59 61; Norristown 1st, "Two members," 30. *Westminster*—Monaghan, 4 30; Mount Joy (Several Ladies, 6,) 21. 1625 55

PITTSBURG.—*Blairsville*—Centreville, 5; Greensburgh, 27 60; Irwin, 18 35; Laird, 12; Latrobe, Ladies' Soc'y, 24 57; Livermore, 23 50; Penn, 5 50; Plum Creek, 15; Poke Run, Ladies' Soc'y. 50; Rev. W. B. Craig, 10. *Pittsburg*—Canons-

burgh, Young Ladies, 10; Concord, 4; East Liberty, 58; Knoxville, 5; Pittsburgh 4th, 40; Pittsburgh 9th, 2; Pittsburgh Central, 180 55; *Redstone*—Connellsville, 26 38; George's Creek, 7; Long Run, 36 10; Mount Washington, 3; New Providence, 20; Tent, 6 10. *Washington*—Allen Grove, 4; Bethlehem, 3 94; Cove Sab-sch. 3 80; East Buffalo Sab-sch. 11; Hookstown, 3 03; Limestone, 2 50; Mount Prospect, 4; Washington 1st, (a few friends, 17 25) 39 14; Waynesburgh, 8 86; West Union, 8; Wheeling 1st, 21; Wolf Run, 2. *West Virginia*—Parkersburgh, Calvary, in part, 30; Ravenwood, (Ladies 15) 21. 752 01

TENNESSEE.—*Holston*—Davidson's River, 2 60; Reem's Creek, 2 40; Timber Ridge, 1. *Kingston*—Cloyd's Creek, 2 50; Eusebia, 5; Unita, 2 50. *Union*—New Market, 3 60; Strawberry Plains, 2; Westminster, 5. 26 60

TEXAS.—*Austin*—Austin, 26 40; Georgetown, 3 75. *Trinity*—Terrell, 4. 34 15

TOLEDO.—*Bellefontaine*—Bellefontaine, 8 86; Nevada, 5; Upper Sandusky, 5. *Huron*—Bloomville, 6; Clyde, 3; Fostoria, 12 01; Green Springs, 2; Sandusky, 20 90; Tiffin, S-S. 12 09. *Lima*—Midlepoint, 3. *Maumee*—Antwerp, 15; Cecil, 5; Toledo 1st, Sab-sch. and Ladies, 6 49. 104 35

WESTERN NEW YORK.—*Buffalo*—Buffalo, Lafayette Street, 54 29; Buffalo North, 116 41; Buffalo, Westminster, 40 82; Lancaster, 50. *Genesee*. Attica, 53 39; Bergen Sab-sch. 12 24; Castile, add'l. 50 cts; Perry, 25; Wyoming (Sab-sch. 6 68) 12 90. *Genesee Valley*—Olean, 50. *Niagara*—Knowlesville, (Sab-sch. 19) 50; Lockport 1st, (Wm. Parson's Fund. 15) 75 97; Porter 1st, 27. *Rochester*—Lima, 7 03; Mount Morris, add'l. 11 50; Ogden, 9 64; Ossian, Mrs. Lucinda Hyde, dec'd. 7; Rochester, Brick, 145; Wheatland, 30. 778 69

WISCONSIN.—*Chippewa*—Big River, 5; Neshannoc Sab-sch. 3. *Lake Superior*—Stephenson, 5. *Milwaukee*—Barton, 10 50; Delafield, 3 03; Geneva Lake, 4 43; Ottawa, 1 79. *Wisconsin River*—Beaver Dam 1st, 22 20; Kilbourne, German, 2. 56 95

From the Ladies' Board of Missions,
 New York..... \$500 00

Total received from churches \$17,946 40

LEGACIES.

Legacy of Mrs. Sally Johnston, dec'd. late of Middletown, Ohio, 50; Estate of Rev. James Rodger, 25; Legacy of Mrs. Mary Highburger, dec'd. late of Latrobe, Pa. 3 11; Legacy of Anna C. Ross, dec'd. late of Philadelphia, Pa. 1000; Legacy of Arthur McArthur, dec'd. late of Buffalo, N. Y. 500; Legacy of Myron Phelps, dec'd. late of Lewistown, Ill. 2000; Legacy of Mrs Rebecca B. Dodge, dec'd. late of New Boston, New Hampshire, 100. \$3,678 11

MISCELLANEOUS.

Rev. W. J. McCord, Wassaic, N. Y., 1; Miss M. Boorman, N. Y. City, 50; Mrs. Lucetta Phelps, 1; "S. R. M." 200; Mrs. Rev. J. J. Buck, Glasco, N. Y. 10; John and George the sons of Mrs. Dr Edwards, Washington, D. C. 10; Mrs. James R. Cherry, Salem, N. Y. 1; "Hartford. Conn." 1; "J. H. C." Southold, N. Y. 1; Society of Inquiry, of Union Theological Seminary, 8 16; Rev. W. E. Honeyman, Napa City, California, 10; Mrs. Mary E. Butler, 200; Eunice Plumb, Otto, N. Y. 1; Miss Kate Cooper, Mt. Vernon, Ohio, 1; "A Friend," Ill. 110; Mrs. R. W. Lamdin, Irvington, N. Y. 5; "A Friend in Clearfield Co. Pa." 5; "T. B." Cincinnati, Ohio, 5; "T. N. N." Loveland, Ohio, 25 cts. Mrs. T. J. Lamar, 1; Rev. William Bradley, Clifton, Va. 5; "A.

Friend," 25; William McDermott, Conshohocken, Pa. 5; "E." 1; Jane Truman, Cleveland, N. Y. 1; Rev. J. B. H. Janeway, Philadelphia, Pa. 50; "Friend at Home," 50; Clara Barber, Geneva, N. Y. 25 cts. A Friend, West Hoboken, N. J. 5; James Topley, Vallejo, Cal. 5; "Cash," Fulton, N. Y. 20; "Convention for Prayer and Conference held at Council Bluffs, Iowa, December 12th, 1878," 10; "A Western Friend of Missions," 1000; J. B. Worth, Menard, Ill. 1; "A. M. W." Philadelphia, Pa. 5; "A Friend," Hartleton, Pa. 10; "Little Girls" Pittsburgh, Pa. 60 cts; "S. C." Hampton, Va. 1; "A Mite, 1; Mrs. H. and daughters, 3; Christmas Gift, N. J. 1; Little Girl's Saving Bank, 50 cts; "X Y. Z." 3; "R. W." Pittsburgh, 5; Rev. F. C. Phila. Pa. 1; "L. S." 1; "Well Wisher," 2; "M. A. L." 50 cts; Rev. G. and wife, 5; Nellie Crawford, Pa. 3; L. C. F. 1; "M." Duncansville, 3; "Reader Conn." 1; "Mrs. A." Erie, Pa. 1 25; "Three Friends," Pittsburgh, 5; "J. A. R. Pa. 2. Interest on John C. Green Fund, 1,050; Interest on Permanent Fund, 5; Interest on Bowes Bequest, 87 50.

3003 01

Total in January, 1879..... \$24,627 52

CLOTHING REPORTED.

2 Boxes from the Ladies' Society of Troy, 1st Ch. N. Y. 225; 1 Box from the Ladies of Calvary Ch. New Brighton, N. Y. 125; 1 Box from the

Ladies of Aurora Ch. N. Y. —; 1 Box from the Ladies of Greenwich Ch. N. J. 86; 1 Box from the Ladies' Society of Princeton, 1st Ch. N. J. 250; 1 Box from the Ladies' Home Missionary Society of Walnut Street Ch. Philadelphia, 254 72; 1 Box from the Ladies of Trenton, 3d Ch. N. J. 224 55; 1 Box from the Ladies of Meadville, 1st Ch. Pa. 50; 1 Box from the Ladies of Bridgehampton Ch. N. Y. 71; 1 Box from the Ladies of Bellefontaine, 1st Ch. Ohio, 25; 1 Box from the Ladies' Home Missionary Society of Shippensburg Ch. Pa. 176; 1 Box from Western Reserve College Ch. Ohio, 80 52; 1 Box from the Ladies' Home Missionary Society of Newtown, Pa. 160; 1 Box from the Ladies of Syracuse Park, Central Ch. 58; 1 Box from the Young Ladies' Missionary Society of Evanston, Ill. 50; 1 Box from the Ladies' Home Missionary Society of Binghamton, 1st Ch. N. Y. 175; 1 Box from the Woman's Missionary Society of Frenchtown, N. J. 33; 1 Box from the Ladies' Missionary Society of Eaton Ch. Ohio, 23 60; 1 Box from the Ladies' Society of Plainfield, 1st Ch. N. J. 91 31; 1 Box from the Ladies of Utica Ch. N. Y. 147 18; 2 Boxes from the Ladies of Central Ch. Cincinnati, Ohio, 231 68; 1 Box from the Sewing Society of Poland Ch. Ohio, 32 55; 1 Box from the Ladies' Society of Avondale Ch. Ohio, 189 43; 1 Box from the Ladies of Sewickley Ch. Pa. 214 48; 1 Box from the Ladies of Bristol Ch. Pa. 90; 1 Box from the Ladies' Sewing Society of Astoria Ch. N. Y. 70; 8 Boxes from the Ladies' Home Missionary Society of Madison Square, N. Y. 670; 1 Box from the Ladies' Home Missionary Society of Pittsburgh, 2d Ch. Pa. 252; 2 Boxes from the Ladies' Society of South 3d Ch. Brooklyn, N. Y. 424 48.

RECEIPTS FOR SUSTENTATION IN JANUARY, 1879.

ALBANY.—*Albany*—Albany 1st, 18 37; Albany, State Street, 31 64. *Troy*—Waterford, 9 53. 59 54
BALTIMORE.—*Washington City*—Washington Metropolitan, Ladies' Miss'y Soc'y. 10. 10 00
CENTRAL NEW YORK.—*Syracuse*—Trinity, Manlius, 1 68. *Utica*—Clinton, 11. 12 68
CINCINNATI.—*Chillicothe*—Hillsboro, 5. *Cincinnati*—Mt. Auburn, 25. *Dayton*—Dayton Memorial, 10 50. *Portsmouth*—Manchester, 5. 45 50
CLEVELAND.—*Cleveland*—Cleveland 1st, 43 06; Euclid 1st, 16 03; North 96 cts. *Mahoning*—Warren, 3 06. *St. Clairsville*—Buffalo, 3 06. *Steubenville*—Wellsville, 14. 80 17
COLUMBUS.—*Wooster*—Wooster, 14 84; Wooster, Westminster, 9. 23 84
ERIE.—*Butler*—Centre, 78 cts. *Kittanning*—Mahoning, 3. 3 78
GENEVA.—*Chemung*—Elmira 1st, 7 65. 7 65
HARRISBURGH.—*Carlisle*—Centre, 1; Landisburg, 1; Upper Path Valley, 10 50. *Huntingdon*—Bedford, 6 months interest on Burd Legacy, 1 10; Birmingham, 25 48. *Northumberland*—Berwick, 6; Williamsport 2d, 2 35. 47 43
ILLINOIS NORTH.—*Chicago*—Joliet Central, 10. *Rock River*—Fulton, 1. 11 00
ILLINOIS SOUTH.—*Alton*—Sugar Creek, 3; Trenton, 3 50; Virden, 4 10. 10 60
INDIANA SOUTH.—*Indianapolis*—Indianapolis 2d, 32. 32 00
IOWA SOUTH.—*Des Moines*—Centerville 1 41. *Iowa*—Keokuk, Westminster, 6 39. *Iowa City*—Atalissa, 1; Cedar Valley, 1; Washington, 1 83. 11 63
KANSAS.—*Topeka*—Perry, 5. 5 00
KENTUCKY.—*Ebenezer*—Paris, 80 cts. .80
LONG ISLAND.—*Nassau*—Jamaica, 35 82. 35 82
MICHIGAN.—*Grand Rapids*—Greenwood, 1 70. *Lansing*—Concord, 3 37. 5 07
MINNESOTA.—*Mankato*—St. Peters, 9 50. 9 50
NEW JERSEY.—*Elizabeth*—Pluckamin, 3; Summit Central 3 27. *Jersey City*—Tenafly, 1 90. *Monmouth*—Cranbury 2d, 10; Hightstown, 22. *Newark*—Park, 2 35; 1st German, 7. *New Brunswick*—Amwell 2d, 2; Dutch Neck, 10; Pennington, 21 06. *Newton*—Greenwich, 6; Yellow Frame, 1 44. *West Jersey*—Salem, 5. 95 02

NEW YORK.—*Hudson*—Chester, 18 50; Middletown 2d, 4 91. *New York*—Church of the Puritans, 8 03; Fourth Avenue, 31 53. *North River*—Rondout, 12 24. 75 26
PHILADELPHIA.—*Lackawanna*—Franklin, 42 cts. Liberty, 68 cts. Nicholson 2; Scranton 1st, 90 49; Wyalusing 1st, 1. *Philadelphia Central*—Phila. North, 25 80. *Philadelphia North*—Doylestown and Deep Run, 7 57; Frankford, 3 03. 130 99
PITTSBURGH.—*Blairsville*—Derry, 5 75; Latrobe, 12 70. *Pittsburgh*—East Liberty, 58; Pittsburgh 1st, 6. *Washington*—Washington 1st, 5 47. 87 92
WESTERN NEW YORK.—*Buffalo*—Buffalo, Westminster, 10 14; Lancaster, 25. *Genesee*—Perry, 8. *Rochester*—Lima, 1 74; Ogden, 2 39; Rochester Central, 5. 52 27
WISCONSIN.—*Lake Superior*—Ishpeming 6 10. *Milwaukee*—Delafield, 75 cts; Ottawa, 44 cts. 7 29

Total received from churches..... \$360 76

MISCELLANEOUS.

Rev. W. J. McCord, Wassaic, N. Y. 50 cts.
Wm. McDermot, Conshohocken, Pa. 5. 5 50
\$866 26

Total in January, 1879.....

O. D. EATON, Treasurer.

(P.O. Box 3363) 23 Centre Street, New York.

LETTERS relating to Missionary Appointments and other operations of the Board, should be addressed to the Corresponding Secretaries,

REV. HENRY KENDALL, D. D., or

REV. CYRUS DICKSON, D. D.,

No. 23 Centre St., New York City.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to O. D. EATON, Esq., Treasurer—same address—P. O. Box 3363.

BOARD OF EDUCATION.

THE HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW; PRAY YE THEREFORE THE LORD OF THE HARVEST THAT HE WOULD SEND FORTH LABORERS INTO HIS HARVEST.—LUKE x. 2.

A DEFECT IN OUR ECCLESIASTICAL ADMINISTRATION.

The following letter, just received, presents the case so definitely, that we give it, nearly entire, as the basis of a few observations:

"DEAR BROTHER:—I understand there is a lament over the fact that fewer young men are preparing for the ministry. Is there not a deficiency in another direction in our Church? Is not our Church lame in the matter of keeping the ministers already in the service at work, and the vacant churches supplied? I was aided in my educational course by the Presbyterian Board, and I feel under obligations to serve the Church, if opportunity shall make it possible. I have now been without a charge for three months. I have tried all the regular and irregular methods of finding a field of labor, but without success; and I seem to be as far from settlement as ever. I have been tempted to apply to some other branch of the Church for employment. Would this be right under the circumstances? If the Presbyterian Church has no more use for me, or no way of bringing me into communication with a vacant church, what is to be done? I graduated in 1873, and am thirty-five years of age, and I am getting deeper in debt every day.

Your brother in Christ,

_____."

We have no acquaintance with the writer of the above letter. He has had one settlement, but after a while resigned his charge, owing to difficulties in the church arising from those in it of an alien creed. The question is, how to get to work again. It is a question which is pressing equally upon a large number of worthy men placed in like condition. It has been put to us again and again recently by the candidates we have met who are expecting to leave our seminaries this coming spring. "The Church has educated us," they say, "but having done this, she leaves us to shift for ourselves, to find a field of labor as best we can. There is no one authorized to take us in charge and tell us what to do or where to go. You say there are over nine hundred vacant pulpits. Our inquiry is: by what means shall we get at these pulpits? Shall we go and present ourselves as candidates? The push and competition for every opening is already too great. Shall we solicit the influence of friends? This is embarrassing. What shall we do?" In reply to such statements, we have suggested application to the Board of Home Missions. But this does not seem to satisfy in every case. There is a feeling that the *Presbyteries have something to do in the matter which they are failing to perform*. As one of the students pithily put it in a recent conference: "We are a Presbyterian Church Congregationally administered—ministers and churches are left to look out for themselves. The Presbyteries have dropped their Episcopal functions." Such was his idea, eliciting the approval of all present. From all we can learn, the idea is very broadly entertained, and disparaging comparisons are made between us and the Methodist and U.

P. denominations, which far surpass us in the effective utilizing of their ministerial talents. "Our conviction is," writes J. S. B. in THE PRESBYTERIAN of February 8th, "that great guilt attaches to the Church and individuals for not using wisely means in hand to keep employed a multitude who are willing and able to work in the Lord's vineyard. This opens a question of paramount importance—a question of vital interest to the purity and growth and prosperity of the Church. There is no question of the day which calls more loudly for wise and Christian adjustment." This is no less truly than strongly said. A large portion of the trouble and discontent which pervades the Church may be traced, it is to be feared, to the failure on the part of numerous Presbyteries to exercise their proper authority and discharge the function of general supervision and control which our constitution lodges in them. This failure is owing, partly, to the fact that many ministers and churches decline to be controlled, and prefer a quasi independency; and, partly, to the fact that our leading ministers are so engrossed with their own church duties that they have not time or inclination to attend as they should on the meetings of Presbytery and perform the business belonging to it. Hence our nine hundred and thirty-seven vacant churches—dying at the rate of fifty per year—and our six hundred unemployed ministers, many of whom have become ministers only in name.

We mention* these things because they stand right in the way of the Board's efforts in behalf of ministerial education, and explain the contradictions by which they are beset. On the one hand, we hear it affirmed and reiterated, that we have "too many ministers;" on the other hand, our statistics show that we have a large number of vacant churches on hand, and are drawing considerable supplies from outside sources. Were there a judicious oversight exercised, and proper distribution of our working force on unoccupied fields, a different aspect of things would present itself at once. We should find that the Church could absorb all the men of right sort which the Board of Education could possibly supply, and be calling for more.

In view of these facts, we would earnestly recommend to the writer of the letter with which our article opened—and to all in like condition—and to our candidates generally who are expecting soon to be licensed, that they first of all go to their Presbyteries and ask to be appointed to some of the vacant fields in their jurisdiction; and, secondly, if such fields are not to be had, that they put themselves at the disposal of the Board of Home Missions, to be appointed as they may direct. Any place of labor is better than no place; and good, effective work done in any place, however humble, has its reward, and will prove a recommendation to larger trusts. Spiritual energy and determination to do and endure for Christ's sake is what we all must have if we would win our way to success in God's kingdom. Let our candidates present themselves before our Presbyteries girded with this spirit, and they will not have to wait long for employment. The laborers are not yet equal to the magnitude of the harvest. There is work in abundance for willing hearts and able minds.

APOLOGY TO STUDENTS.

The scantiness of the remittances from the churches during the last two months has kept the Treasury empty; and hence the appropriations due to several of our institutions have not yet been sent. We have already borrowed \$5,000, and the Board at its last meeting did not authorize the Treasurer to borrow any more. Nothing could be sent, because there was

nothing to send. This delay has caused us as great regret as it has undoubtedly caused the students great embarrassment. But the Board cannot accept the blame here. The churches seem to be acting under a persuasion that we have too many ministers already, and need not educate many more; that with the advantages already granted, enough will be found ready to present themselves for ordination without further aid. Perhaps it may be well for all parties carefully to consider the situation and provide against the exigencies which may arise. Under the circumstances we have no courage to promise our candidates any thing. If they have no means for paying their own way, it may be advisable for them to stop short in their course, and go home to provide the means for doing it, if they can, leaving it for the churches to discover by experience whatever ills may arise from their neglect. Some of our stronger and wealthier institutions will, no doubt, contrive to keep their students by the special assistance of friends. But what, it may be asked, will become of our candidates in our weaker and missionary institutions? How will our Freedmen fare in Biddle, Lincoln, and Howard Universities? May God help them. In all fidelity to the trust placed in our hands, we warn the churches that in withholding means from this cause they are imperilling most important interests, and gradually drying up the sources of supply for the carrying on of our Home and Foreign Missions, and for the occupancy of our increasing pulpits throughout the land.

CORRECTION.

Under the head of "Suggestions from a College Professor," in our last number, one remark was inadvertently allowed to go in which ought to have been excluded. It was that which implied a censure on Seminary Professors aiding to educate weak and unworthy students on condition of their attending their Seminary. The instance which suggested this stricture we have, on inquiry, found to be grounded wholly on the misstatements of the student involved, and not in the action of the Professor, who is clear from any such conduct as was imputed to him. The case is only another proof of the importance of sifting the statements of persons who have any interest in making them. There are plenty of these flying round, doing more damage than can be easily corrected. All our intercourse with our Professors only reveals to us more and more their high-mindedness and Christian honor. The Church may well make her boast in them and trust them implicitly.

THE KIND OF MEN WHOM THE BOARD AIDS.

We have been asked to publish the names of some of the eminent men whom the Board has assisted into the ministry. This, it seems to us, would be an invidious thing to do, though we might furnish a record reflecting the highest credit on the work that has been done. But it will not be out of place to publish such letters as the following, received from a Professor in one of our first Colleges this morning:—

"DEAR SIR:—Accept many thanks for this last remittance. Receipt is enclosed. One of our students who, for his high scholarship, as he leads his class, is the "*Class Monitor*," and thus receives a slight compensation for keeping the rolls, said to me on receiving his \$30: 'If it were not for *this*, I could not be here; nor could I have started to secure an education.' Another young man, from the same County, who was aided by your Board

a few years ago, and now preaches in St. Louis, is a prominent candidate for a Professorship, and has a theological work (*orthodox*) now in preparation. The aid he is grateful for.

Cordially yours,

.”

RECEIPTS FOR EDUCATION IN JANUARY, 1879.

ALBANY.—*Albany*—Albany 1st, 20 63; Albany State Street, 35 53. *Columbia*—Catskill, 62 01; Greenville, 5. *Troy*—Troy 9th, 5; Waterford, 9 53. 137 70

BALTIMORE.—*Baltimore*—Baltimore, Brown Memorial, Mr. H. D. Harvey, 25; Mrs. E. M. Harrison, 50=75; Fallston, 2. *New Castle*—Pitt's Creek, 4. *Washington City*—Washington, Westminster, 10. 91 00

CENTRAL NEW YORK.—*Syracuse*—Elbridge, 12; Manlius, Trinity, 1 91. *Utica*—Clayville, 5; Vernon, 12; Waterville, 8 83. 39 74

CINCINNATI.—*Cincinnati*—Cincinnati Mount Auburn, 25. *Portsmouth*—Portsmouth, Ger., 3. 28 00

CLEVELAND.—*Cleveland*—Ashtabula, 5; Cleveland 1st, 48 34; Cleveland Euclid Street, 18 01; Cleveland North, 1 08; Guilford, 2. *Mahoning*—Canfield, 3; Warren, 3 44; James Russell, 4. *St. Clairsville*—Buffalo, 3 44; Concord, 12 25. *Steubenville*—Steubenville Old, B. and wife, 75. 175 56

COLUMBUS.—*Athens*—Athens, 6 10. *Columbus*—Lancaster, 4 85. *Marion*—Milford Centre, 5. *Wooster*—Dalton, 5; Jackson, 5 38; Wooster 1st (ch. 39 36; sab. sch. 12 91), 52 27. *Zanesville*—High Hill, 2 31; Zanesville 2d, 14. 94 91

ERIE.—*Allegheny*—Allegheny 2d, 6; New Salem, 247. *Butler*—Centre, 88 cts.; Muddy Creek, 4 04; Unionville, 3 06. *Clarion*—East Brady, 7 40. *Erie*—Greenville, 25 10; Pittsfield, 5. *Kittanning*—Elderton, 5 88. 59 83

GENEVA.—*Cayuga*—Auburn 1st, 9 90; Meridian, 4; Sennett, 2 30. *Chemung*—Elmira 1st, 8 59; Geneva 1st, 25 12. *Lyons*—East Palmyra, 12 85. *Steuben*—Addison, 15; Hornellsville, 7 22. 84 98

HARRISBURGH.—*Carlisle*—Big Spring, 21 02; Landisburgh, 1; Shermansdale, 1. *Huntingdon*—Bedford, Interest on Legacy, 1 25. *Northumberland*—Williamsport 2d, 6 90. 31 17

ILLINOIS CENTRAL.—*Bloomington*—Onarga, 5. *Peoria*—Brunswick, 2; Green Valley, 3 25; Salem, 5; Washington, 4. *Schuyler*—Clayton, 2 50; Macomb, 8. 29 75

ILLINOIS NORTH.—*Chicago*—Chicago 4th, 25; Lake Forest, 85 26. *Freeport*—Oakville, 4. *Ottawa*—Elgin, 3. 117 26

ILLINOIS SOUTH.—*Alton*—Virden, 4 56. *Cairo*—Anna, 3. 7 56

INDIANA NORTH.—*Fort Wayne*—Albion, 4; Fort Wayne First, 56. *Muncie*—Wabash, 1 72. 61 72

INDIANA SOUTH.—*Indianapolis*—Indianapolis 2d, 31 99. *New Albany*—Mitchell, 3; Oak Grove, 1. *White Water*—Richmond, 20. 55 99

IOWA NORTH.—*Cedar Rapids*—Cedar Rapids 1st, 75 84; Scotch Grove, 2. *Dubuque*—Independence German, 7. *Waterloo*—Eldora, 3. 87 84

IOWA SOUTH.—*Des Moines*—Centerville, 1 59. *Jowa*—Keokuk Westminster, 7 18; St. Peter's Evangelical, 10; West Point, 1 30. *Iowa City*—Atalissa, 1; Cedar Valley, 1; Washington, 2 06. 24 13

KENTUCKY.—*Ebenezer*—Paris, 1 05. *Louisville*—Princeton, 22 70. *Transylvania*—Harrodsburgh, 20 25. 44 00

LONG ISLAND.—*Nassau*—Huntingdon 15; Newtown, 17 50. 32 50

MICHIGAN.—*Detroit*—Detroit Union, 5; Wyandotte, 7 07. *Lansing*—Concord, 3 78. 15 85

MINNESOTA.—*St. Paul*—Oak Grove, 8 10. 8 10

MISSOURI.—*Osage*—Warrensburg s. s., 2 30. *Platte*—King City 2. *Potosi*—Marble Hill, 1 10; White Water, 1 10. 6 50

NEBRASKA.—*Nebraska City*—Brownsville, 5; Plattsmouth German, 2 15. *Omaha*—Pleasant

Hill, 2 95; Schuyler, 6 85; Pleasant Valley, 4 25. 21 20

NEW JERSEY.—*Elizabeth*—Metuchen 1st, 21 91; Pluckamin, 6; Roselle 1st, 3 57; Summit Central, 3 68. *Jersey City*—Tenafly, 2 13. *Monmouth*—Bordentown, 2 20; Cranbury 2d, 10; Hightstown, 26; Manalapan, 10; Manchester, add'l, 3. *Morris and Orange*—Boonton, 6; Chatham, 15 79; Mendham 1st, 35 58; South Orange, 55 15. *Newark*—Newark Park, 2 63; Newark Roseville, 132 41. *New Brunswick*—Frenchtown, 18; Lawrenceville, 19 40. *Newton*—Greenwich, 7; Sparta (special), 4; Yellow Frame, 1 64. *West Jersey*—May's Landing, 1. 387 09

NEW YORK.—*Hudson*—Amity, 11; Middletown 2d, 5 51. *New York*—Harlem Puritans, 9 02; New York Phillips, 16 37; New York 1st, 759 91; New York Fourth Avenue, 35 45. *North River*—Amenia South, 4; Pine Plains, 10; Rondout, 13 75; Rev. W. J. McCord, 50 cts. *Westchester*—Bethany, 10; Peekskill 2d, 3. 878 51

PACIFIC.—*Sacramento*—Woodbridge, 3. 3 00

PHILADELPHIA.—*Lackawanna*—Coalville, 5; Franklin, 48 c; Liberty, 76 c; Scranton 1st, 59; Wilkesbarre 1st, 80 76. *Lehigh*—Lower Mount Bethel, 2; Mauch Chunk, 12 93; Shenandoah, 3. *Philadelphia*—Philadelphia Ninth, 21 55; Philadelphia Westminster (ch. 48, sab. sch. 12), 60. *Philadelphia Central*—Philadelphia Kensington, 30; Philadelphia North, 25 80. *Philadelphia North*—Frankford, 10 63; Germantown 2d, 16 50; Strasburgh, 2. 330 41

PITTSBURGH.—*Blairsville*—Ebensburgh, 7 37; Greensburgh sab. sch., 36 48. *Pittsburgh*—Charliers, 9 15; East Liberty, 29. *Washington*—Allen Grove, 4 93; Limestone, 1 30; Upper Buffalo, 10 60; Washington 1st, 13 09; Wolf Run, 1 50. 113 42

TENNESSEE.—*Union*—Caledonia, 1. 1 00

TOLEDO.—*Bellefontaine*—Bellefontaine, 2 48. 2 48

WESTERN NEW YORK.—*Buffalo*—Buffalo North, 23 08; Lancaster, 15. *Genesee*—Attica, 10 67; Perry 8. *Genesee Valley*—Allegany, 5. *Niagara*—Holley, 5 15; Lockport 1st, 20. *Rochester*—Lima, 1 96; Ogden, 2 69; Rochester Central, 50. 141 55

WISCONSIN.—*Lake Superior*—Marquette, 18 50; Oconto, 5. *Milwaukee*—Delafield, 85 cts.; Ottawa, 50 cts.; Perseverance, 2 35. 27 20

Total receipts from churches..... \$3139 95

LEGACIES.

Bequest from Arthur McArthur, late of Buffalo, N. Y., 250; Interest on Chas. Wright Bequest, 18 05..... 268 05

MISCELLANEOUS.

Rev. Alex. Heberton, Philadelphia, 5; Rev. W. Bradley, Va., 5; Rev. J. B. H. Janeway, Philadelphia, 50; Rev. William S. C. Webster, 1; "W. A." M. D., Germantown, special, 25; F. B., Cinn., O., 5; Mrs. J. B. Worth, Menard, Ills., 1..... 92 00

\$3500 00

E. G. WOODWARD, Treasurer,
1334 Chestnut Street, Philadelphia.

Reports and correspondence relating to the general business of the Board, address to

REV. D. W. POOR, D. D.
Corresponding Secretary.

BOARD OF FOREIGN MISSIONS.

RECENT INTELLIGENCE.

NOTICES OF MISSIONARIES.—The arrival in India of the Rev. C. B. Newton and his family is reported. Mrs. Mateer, wife of the Rev. C. W. Mateer, has arrived in this country, on a visit for her health.

ADDED TO THE CHURCH.—Among the Omahas, one; by the First church, Canton, China, eight; at four communion services, near Orcomiah, three, six, two and five respectively—amongst them four Jews, who are head men over 1,000 houses in Hamadan; Monrovia, one—making eleven in the year; Monterey and five towns in its vicinity, forty-three in the year.

TOLERATION AMONG THE LAOS.—Our readers know that repeated persecutions of native Christians have occurred among the Laos, resulting a few years ago in the martyrdom of some who would not deny their Lord and Saviour. When the same persecuting spirit was shown by some of the Laos rulers a few months since, the intervention of the King of Siam was sought, the Laos country being tributary to that of Siam. We now learn with great interest that the king has sent to Chiengmai a proclamation giving to Christians complete toleration, and exempting them from enforced work on the Sabbath. This is indeed a measure of great moment.

LETTERS RECEIVED TO FEBRUARY 13TH.—From the Seneca Mission, February 7th; Chippewa, January 27th; Omaha, January 22d; Dakota, January 22d; Seminole, January 27th; Nez Perce, January 6th; Oakland, January 31st; San Francisco, January 31st; Yokohama, January 11th; Yedo, January 4th; Soochow, December 23d; Canton, December 28th; Bangkok, November 15th; Chiengmai, October 30th; Allahabad, December 28th; Etowah, January 3d; Jalundar, December 19th; Lahor, January 2d; Teheran, December 18th; Tabriz, December 23d; Oroomiah, December 20th; Monrovia, December 27th; Gaboon, November 23d; Rio de Janeiro, January 1st; Sao Paulo, December 3d; San Louis Potosi, January 20th; Monterey, January 3d.

Receipts: May—January.

	From Churches.	Individual Donors.	Legacies.	Total.
1878-9,	\$132,193,	\$17,882,	\$38,317,	\$188,393.
1877-8,	167,639,	23,156,	26,097,	216,892.

We earnestly wish that our readers would study these returns. The first line of figures gives the receipts in nine months of the mission year. This ends on the 30th of next April.

A PRACTICAL SUGGESTION.

We insert here with pleasure a note from a respected minister of our church. Its suggestion will at once commend itself to the favor of our church-sessions. It is dated Philadelphia, January 31st, 1879.

“In the published Schedule, the Annual Collection for Foreign Missions is assigned to the ‘first Sabbath in January.’ Throughout the long term of my pastorate I scrupulously avoided taking up *any* important collection on that day, for the obvious reason that people are just then *very poor*. Bills and the holidays have used up their funds, and their interest and dividends have not come in. I think you would find your advantage in changing to the 3d or 4th Sunday in January, although it would bring the collection for our Foreign Board into closer proximity with one of the others.”

“NOT WITH OBSERVATION.”

A traveller, who had visited missionary stations in different countries, and who was in sympathy with the missionaries, expressed himself afterwards as struck with the small visible fruits of their labors. He was delighted with a great printing establishment at one station, a large hospital at another, a splendid school for girls at still another, all under the best missionary influence, and all so prominent that he could not doubt their usefulness. Neither did he doubt the usefulness of other kinds of missionary work, but regretted that it looked so small.

Certainly much of missionary work looks small, and is small relatively. What multitudes of heathen people there are in China, India and other countries, and how few the laborers! A province of nearly 30,000,000 in the north of China has twelve or fifteen ministers of the gospel from all the Christian denominations. Other provinces, still fewer; others, none at all. A traveller visiting one of these provinces could hardly expect to see a large array of missionary labor; still less, to see much fruit if the laborers had but lately entered the field. But perhaps the discouragement was in the traveller himself. He may have made too much of objective evidence, and too little of faith.

Our work is one of faith. Our faith uses means, and expects success; but it respects God's sovereignty, in providence and grace, both for the time and the manner of the blessing. It does not relax its labor nor its hope; it follows Jesus, its author and its finisher, into the destitute harvest

fields of the world, and His promise that He will draw all men unto Him is ample warrant for patient, steady perseverance. Feeble, unobserved works of love for His name will surely be crowned with success, visible to all worlds. Still we do well to remember that while a passing traveller may see small results of much labor, a closer observer may see vast movements, mightier than the tides of the ocean. Dr. Morrison's years of unobserved study preceded all missionary printing in China. In Siam for many years all was apparently hopeless; now the grain of mustard seed is growing up into a tree of many branches. Thousands of Teloogoos have within the last year been received as members of the American Baptist and the English Episcopal mission churches; but these are the fruits of many long years of unobserved labor, and of labor at first apparently fruitless. We remember that "the kingdom of God cometh not with observation;" but then it cometh, and our labor is not in vain in the Lord.

PROGRESS IN THE GABOON AND CORISCO MISSION.

The Rev. R. H. Nassau, M. D., under date of October 8th, 1878, presents a very hopeful aspect of the missionary work, as growing out of the increasing number of native laborers.

The Church cannot surely have made itself aware of the progress along the whole line of this Mission, in the last year, or it could not leave the work unsupported. I am aware that missionaries, being acquainted with their pupils as children, and living with them as they grow up, like parents, fail to observe that some of those pupils have become young men and women, and are worthy of being put into positions of responsibility. So, it is possible, we may have erred in not putting our young men forward faster. I think you would, if on the ground here, say we have done about what was right in the matter. But, I am sure, the most zealous advocate for native help would go no farther than we are doing now. Mr. Ibia is in entire charge of Corisco church, school-stations, and Scripture readers; Frank Myongo is the supply of Benita church and boys' school; the Batanga people, sixty miles north of Benita, are seeking for church organization, in charge of Elder Itongolo, of the Benita church and a Scripture reader; and here at Kangwe, my sister's three Kombe candidates assist me in prayer meeting, school and station supervision, so that I can leave on a day's notice for journeys elsewhere, and everything goes on as usual. Of course I could not do this if my sister were not here to be a head to them in my absence. With new churches, licentiates and candidates, this Mission is in too precious a state to be abandoned, and in too formative a state to be left to natives alone.

This Mission cannot be abandoned. Its staff of foreign laborers must be increased. Only three ministers from this country are permanently connected with a field, which already extends from Benita, on the coast, to Kangwe, on the Ogove river,—a distance of more than three hundred miles. Two of them are now in this country to recruit their strength; one after thirty-five years, and the other, twenty-five years, of faithful work in Africa. All the brethren would concur with Dr. Nassau in his encouraging statement of the case, and equally would they plead for more

men, at once to secure the full fruit of past labors, and to carry the work with new vigor into "the regions beyond."

NOTICES OF THE OGOVE RIVER.

Dr. Nassau, under date of November 1, 1878, thus refers to the upper waters of the Ogove. He writes from his station at Kangwe, on this river, one hundred and fifty miles from the sea.

Thanks for saying "a second Ogove station." But there will be needed careful preliminary exploration. Count Brazza, leader of the French exploring corps, has returned, having traced the Ogove to its source. If you will look at Du Chaillu's map of his journey to Ashango along the course and to the source of the Ngunye, and then step over the single small range of hills east, you will strike the Ogove sources. That is, the Ngunye is the chord of the arc formed by the Ogove. Looking simply at the map, the straightest way east from here would be up the Ngunye. De Brazza left the Ogove, walked over a water-shed east of its source, and came on four rivers, one a large one flowing south-east, evidently affluents of the Congo. I have been up the Ngunye eighty miles, to Samba falls, the lowest of the series which Du Chaillu lumps together as the "Eugenie." But there would need to be a careful examination beyond, lest, perhaps, "the longest way around should prove the shortest way there." The south-east flowing river was in 15° longitude.

. . . My inquiry class grows here, and I expect in December to take two more young men (Galwas) to Gaboon for baptism. There will soon be material here for our Ogove church. With such blessings I cannot but rejoice.

A TRIP TO THE INDIANS PARTLY BY "DOG-TRAIN."

The Rev. I. Baird sends us the following paper from Odanah, Chippewa Mission, January 29th, 1879, written after his return from an out-station. It is a narrative out of the usual line, and the old chief's address is one of touching interest :

Last week I returned from a brief trip to the out-station at Puhquahwang. The trip I find is much more easily made in winter than in summer. Taking the young man who is now studying with me we went to Ashland, Tuesday P. M., the 14th inst. The next morning, having secured a regular Indian "dog-train," we got aboard of the cars, before day-light, and travelled by rail forty-four miles. Leaving the railroad track at 9.30 A. M., we started with our dog-train through the woods and travelled thirty miles that day. Nearly one-third of the distance I rode on the train, the rest I had to walk. As we reached a Lumber camp, where we put up for the night, at 6.30 P. M., you will readily see that our movements for that day must have been somewhat lively. Before retiring we obtained permission to have prayer in camp. The talk, and laugh, and profanity all ceased as soon as I had knelt; and during the prayer there was profound silence. Doubtless it was the first time ever the voice of prayer was heard in that camp.

The next morning, at early dawn, we were again on our way, and after fifteen or sixteen miles' travel reached the mission station at 12.25, noon. We found Louis and his wife well, and busy. As a teacher Louis is succeeding much better than I had hoped. The order of the school was ex-

cellent. I found thirty-six names on the school register, and that the average attendance for December had been a little over twenty-one. Though the school had only been opened seven short weeks, four hours per day, and though the children had never seen a school-room before, yet when I was there, I heard several children read simple words and sentences from charts and a First Reader, in good plain English, and afterwards give the meaning of what they read in Chippewa, thus showing that they had not only mastered the letters and words, but their meaning as well. The school-room we found insufferably cold for such cold weather; but from arrangements then made, we hope and expect, it will be more comfortable hereafter. The log-house in which Louis lives, is tolerably comfortable while there is a hot fire in the stove, but I experienced a considerable inconvenience at nights, from the numerous cold blasts that would come at me through the moss-chinked cracks between the logs. All the furniture of the room, was what Louis had made with his own hands. For the first two or three weeks after I left him there, the latter part of October, he had a pretty hard time of it. The only thing he had to cook was flour. No pork, or meat of any kind, no fish, tea, coffee, sugar, or vegetables—he found it pretty hard work to keep up, and yet all the while he was working from day-light till dark to get his own house ready to go into, and the school-room ready for work. The first piece of pork he bought cost at the rate of \$40 per barrel, and almost everything else was proportionately high, owing to the extreme difficulty of getting supplies in there in summer or fall. Still, with a courage and devotion not often excelled, perhaps, by white men, he bravely stuck to his post and pressed the work forward. Since returning I have sent him supplies for three months, which will make him comparatively comfortable.

The Sabbath services and Wednesday evening prayer-meeting were very fairly attended. The people seem disposed to listen, at least, to the words of Life. During our stay of four days we had four services with them, and on Sabbath especially the attendance was good. Before leaving, the old chief of that village intimated a desire to address us for a little. We gladly consented, when Oshauwushgogeghick, or Yellow-sky, spoke in substance as follows:

“My friend, we are glad, we are all very glad and happy at what you have done for us. For many years we desired a school for our children, but the agent would never give us a teacher. When we first saw your face here, nearly three years ago, and heard your voice speaking in our ears words of the Great Spirit, we were glad. We liked those words, and it has been the same every time since that you have visited us. You asked me, at that time, if I would like to have a preacher, a missionary, here amongst us, to tell my people the words of the Great Spirit. I replied that we would like that very well, but that we were very anxious for a teacher, and after we got a teacher we would be glad to see the preacher. You told us then that you would try and help to get a teacher for us. We believed you, for we had heard you speak good words to us from the Great Spirit's Book. One year passed and no teacher came, two years and still we saw no teacher. Some of my people began to think that you had either forgotten your promise, or that you had no power to keep it. But to-day, my friend, we are all happy. We now see the teacher—the school is here and our children are at the school and are learning. We thank you, very much, and also the good people behind you, who help you to help us, and we thank the teacher also very much for living here and teaching our children.

“And as for the religion which you bring to us, we believe it is good. Of course, it is new to us yet. You were the first pale-face to come amongst us, here in the woods, and tell us this good word. Though we know very little yet about it, still every word we have heard has been good. It is true, we had our own way of worship before you came to us, and some of my people still talk about clinging to that, but I tell them that it is much better for us to listen to the missionary and the teacher he has brought us. You must not think, my friend, that we do not like this word, because we do not all embrace it, right off, for we do like it, and we know it is good. But we want to listen awhile, till we understand it better, and then we expect to take it, as the people have done where you live, (meaning Odnah). What I say then, at this time, is, we are all very well pleased about the school, and thankful to have it here, and we promise to send our children to it regularly, and we, the older people, will come and listen to the Word of God when it is spoken, expecting, after we understand it better, to become ‘praying people.’ My words are ended.”

The trip occupied some nine days, cost \$11.20, and was made with comparative comfort, as compared with some other trips. The work is just started, and the present prospect is certainly hopeful. What the issue will be time must tell, but by the blessing of God we shall hope for a good harvest.

THE FIELD IN CHINA.

In these days when such an unreasonable, unAmerican, and unChristian feeling exists against the Chinese, it may be well for us to remember the country from which they came. We quote here a few paragraphs from a very excellent address by the Rev. W. F. Stevenson, before the last General Assembly of the Presbyterian Church of Ireland, delivered soon after his return from a visit to countries in the East. Our extracts are restricted to China and its people.

“Then, if we turn to China, we are in a country which for antiquity and culture is not second even to India. We are more familiar with the opulent and splendid capitals of Hindostan; but I found in China towns that I had scarcely heard of, crowded with lines of the busiest streets, and numbering, some of them, a population of almost a million. There are said to be thirteen hundred walled cities in China, one of which (an example of the rest) governs eight hundred and eighty villages; and, seven hundred miles off the sea coast, there is a city view which, for extent and the impressiveness of a vast population, surpasses, I am told, anything of the kind in the East. It may be too much to assert that there are as many of the people in China who can read and write as there are at home, though exceptionally well-informed people are bold enough to hazard that statement; but the Chinese are an educated people and they value education. They have preserved what is perhaps unique, an unbroken list of their graduates for five hundred years. Those who walk through the corridors of the Temple of Confucius at Peking, may read, carved into lofty stone slabs, the principal classics of their literature. They have collected into more than five thousand volumes a digest of their published books, ranging from the twelfth century to the end of the seventeenth, and a copy of this Encyclopædia is now one of the treasures of the British Museum. The writing on stone may look like a patient and bold attempt to secure

permanence without the aid of printing, and was intended to guard the purity of the text ; but printing itself and the use of the mariner's compass were familiar in China before they were known in Europe. And, though the Jesuit astronomers of the seventeenth century constructed astronomical instruments that are still one of the wonders of the capital, I was as much struck, if not more, by rude, but at the same time capable instruments that had been made centuries before such help came from the West, and by seeing in the hall of the Imperial College a new and powerful telescope that had just arrived from Paris. For this that I have just mentioned is only one of many proofs that China endeavors to retain the place she has held for over three thousand years among the nations of culture. It is not a culture of the past alone by which one is struck. The Egypt of the Pharaohs has no living links with the Egypt of the Khedive. But the civilization, the literature and art and science of India and China have been continued in the longest unbroken line of which we have any record, and the mind of India and China is probably as vigorous and within its limits as keenly active to day as that of any European people."—Pp. 8, 9.

"All over China there are indications that the ancient seclusion is breaking up, and that new and enlarged ideas are contending for power. There are scientific and popular magazines in Chinese, edited by foreign Christians, and with a fair circulation among the governing and better educated class. When in Peking, I was shown an early copy of a native work on political geography that has since been published, and that will be read by the leading men of the country ; and although containing many errors, yet it professes to give an account of those foreign nations that have been hitherto ignored, and to bring down their history in France as late as to the Marshal President and in England to the visit of the Prince of Wales to India ; the writer even tries to describe the religion of Europe, and he never styles foreigners either barbarians or devils. China, like Japan, is trying the experiment of a foreign education on certain picked men of her youth ; and when, on their return, they take the places of trust which are intended for them, there will be a new and powerful element of change. Many of the trading steamers and business houses are falling into Chinese hands, and it is the head of a purely Chinese company that has made it a rule of their steamers to carry missionaries at two-thirds fare."—Pp. 17, 18.

"We have in the extreme North of China a field of Missions, as noble and as rich in promise as any in the East. The country is a land of broad rivers, fertile plains, a bracing and not unkindly climate, a growing trade, and when we saw it, a land of waving and boundless harvests. Lying so far to the North, it is more sparsely peopled ; but every year it is attracting to its soil the more adventurous population from other provinces. A missionary can travel here freely among the people, travel for a thousand miles, until he comes in sight of Russia in the East, and may feel as secure as he would at home. Christian books and papers find many ready purchasers, and there are innumerable opportunities for declaring the Gospel. There are towns with as many as sixty thousand of a population, and there are numberless villages. Now there might be different lines of mission work traced over that vast country, so far apart that while each was occupied with all the energy that an eager Church could throw into the work, there would be no danger of collision, or jealousy, or of one overlapping the other ; and that is precisely what the two Presbyterian Churches that are represented there, the United Presbyterian Church of Scotland, and our own, would naturally do. But when, on the spot and map in hand, we

proceeded, our missionaries and I (and you know what stamp of missionaries we have out there), to trace only one of these lines, my heart sank when I remembered that the entire of our advancing column consisted of just two men; that with these our Church at home was content we should not only hold the large seaport which is our base, and establish and maintain there or at some other point all the effort that gathers round a medical mission, but should seize also each of the other towns upon the road and occupy the wide country, often not yet explored by Europeans, of which each is the center. It seems absurd to us here; but out there it is only felt as an intolerable shame and sorrow."—Pp. 24, 25.

SOWING BESIDE ALL WATERS.

The Rev. A. W. Loomis, D.D., writing in San Francisco, January 18th, 1879, gives interesting notices of missionary work for the Chinese. It will be seen that this work has at least three sides—one here, one in the Sandwich Islands, and one in China:

Some time ago I received a letter in Chinese from a former pupil and church member, now in Santa Rosa. I delayed reporting this, as he promised to write the same in English—but the English letter not coming to hand, I will send you a translation of the *business* part of his letter. He says:—

"Every Sabbath I attend church. American friends have opened a Sabbath-school for teaching Chinese. Some Sundays there are ten or more Chinese to study, and ten or more to teach them, and all together seem to be much pleased. All the time there are Chinese scholars (or those wishing to study) coming to my shop and begging me to put up a small house next to mine for a school-house, to teach Chinese and English—hoping also that the Americans would come and help to teach. But your younger brother has not the ability or means for such a business. Also, all the time these American friends and teachers are urging me to write to you to devise some means to help to open a school for teaching Chinese, with the hope that many people may be taught, and by repentance and faith may be turned unto the true God and correct doctrine. Whether the pastor of the church here has written you on this subject, I do not know.

"There are now ten or more Chinese desiring to study; the American teachers, likewise, are earnestly looking for you to come here; and if you, teacher, can find the time, do not hesitate to come, for there are two especially, who came from San Jose to this place (giving their names) who earnestly desire to see your face. The Americans and Chinese together are all waiting for you to come to devise a way by which such a school may be established," &c.

The school at San Jose was to have an examination of some sort last evening—three or four are reported as desiring to be baptized. The colporteur, Zan Hing, has been sent from San Jose to Sacramento for awhile.

Sit Moon, our former colporteur, who has been employed by the Y. M. C. Association in the Sandwich Islands, is now here, having been on a visit to China; he married in China, and takes his wife back to the Islands. They seem to desire his return very much.

He brings encouraging reports of some of our former scholars and church members whom he met in China,—for example, Rai Wah, who was, while here, sometimes engaged as a merchant, in a small way, sometimes as an intelligence office man, sometimes as overseer and interpreter of railroad hands. He reports him as again settled down as school teacher in his for-

mer village, amongst the Hak Kah people, and that he has his school-room embellished with scrolls on which are written the Ten Commandments, Creed, Lord's Prayer, and various texts of Scripture, and that the teaching of the Sabbath day is from these scrolls, together with Christian hymns and Bible lessons. Quan Loi he reports as earnestly at work in Canton and his native village. The last mail also brought a letter from the first Chinaman that I baptized in San Francisco;—he remains an earnest and exemplary Christian man. Likewise another, from one who was a pupil with us, and received to the church here, but who went back to Canton to study medicine with Dr. Kerr, and is now practicing medicine amongst his own people.

COMMUNION SERVICE AT BENITA, WEST AFRICA.

The Rev. S. H. Murphy writes from Gaboon, November 1st, 1878, concerning Benita, his former station, one hundred and eight miles north of Gaboon, as follows:

I have just returned from a visit to Benita. Toko Truman's return made it possible for me to go and administer the sacrament the first Sunday in October. I met with a joyful welcome from the people, to whom I am greatly attached. What a gathering it was, of the Christian people of that country! From the far north (Batanga), did the people journey to receive the sacrament and hear the gospel. Six persons, four women and two young men, were baptized and received into church-membership. Two of these were from the Benita tribe and four from the Ivuni tribe, north. Never have I felt so encouraged by the possibilities of the gospel among these peoples. It was unspeakably good to see the fruits of those who labored before me there and of what little God permitted me to do. In Benita we see the genuine fruits of missionary work. A white missionary ought to be there.

RECEIPTS FOR FOREIGN MISSIONS IN JANUARY, 1879.

ALBANY.—*Albany*—State St. ch., 191 18; Sab-sch., for native pastor, China, 278 06=469 24; Kingsboro ch., 150; 1st ch., Albany, 116; 1st ch., Gloversville, 47 17; Greenbush ch., 5 60; Northville ch., 5; Esperance ch., 1 49. *Troy*—Waterford, 38 11; North Granville ch., 25. 857 61

BALTIMORE.—*Baltimore*—Brown Memorial ch., 361 21; H. D. Harvey, 25; Mrs. E. M. Harrison, 50=461 21; Westminster ch. Sab-sch., 70; Elliott City ch., Patapasco Sab-sch., 60; Thistle Miss. Sab-sch., 5, for Corisco=65; Govanstown Colored Sab-sch., 60 22; Havre de Grace ch., 45; 1st ch., Cumberland, 19 50; Sab-sch., 21 93=41 43; Aisquith St. ch. Sab-sch., 39; Deer Creek Harmony ch., 38 04; Barton ch. Sab-sch., 10; Fallston ch., 3; Belair ch., 2. *New Castle*—New Castle ch., 132 58; Sab-sch., 50=182 58; White Clay Creek ch., 16 59; Sab-sch., 24 41=41; Forest ch. Sab-sch., Middletown, for Syria, 44; Salisbury, Wicomico ch., 40; Green Hill and Rockland ch., 9; Sab-sch., 11=20. *Washington City*—Westminster ch., Washington, 53; 1st ch., Washington, 42; Metropolitan ch. Ladies' Society, 25; Vienna ch., 3; Mrs. E. U. Murdoch, 3=6; Lewinsville ch., 1. 1,289 48

CENT. NEW YORK.—*Binghamton*—1st ch., Union, 19 26; 1st ch., Smithville, 15 25; Nichols ch., 11 50; Masonville ch., 7 25; Whitney's Point ch., 6 40. *St. Lawrence*—1st ch., Gouverneur, 172 38; Waddington ch., 15; Theresa ch., 6 30; Heuvelton ch., 5 60; Plessis ch., 3 70. *Syracuse*—Park Central ch., Syracuse, 185; Fulton ch., 139 04; Sab-sch., for Syria, 25=.64 04; 1st Ward ch.,

Syracuse, 2 33; Mrs. C. A. Beardslie, 3; Mrs. C. A. Upson, 5=10 33; Manlius Trinity ch., 10 21; Constantia ch., 6 27. *Utica*—Bethany ch., 117 30; Westminster ch. in part, 112; Westerville ch., 45 28; Mt. Vernon ch., 40; Waterville ch., 19 02; Holland Patent ch., 15 50; Ilion ch., 10 15. 997 74

CINCINNATI.—*Chillicothe*—Bloomingsburg ch., 22; Washington ch., 12; Wilmington ch., 4. *Cincinnati*—Interest on "Baxter Fund," 365; Mt. Auburn ch., 100; College Hill ch. Sab-sch., for Gaboon, 30; Avondale ch., 26; Montgomery ch. Sab-sch., 21 56; 5th ch., Cincinnati, 16 26; 2d Ger. ch. Sab-sch., Cincinnati, 15 87; Bethel ch., 10 15; Sharonville ch., 8; Lane Seminary ch., 6 64; Reading and Lockland ch., 6. *Dayton*—Clifton ch., 122 92; 1st ch., Springfield, 112; Memorial ch., Dayton, 30; "Anthropois Eudokia" Society, 24 35=54 35; Oxford ch., 34 75; Middletown ch., 32 28; New Jersey ch., 15 45; South Charleston ch., 12 38; Sab-sch., 2 31=14 69; Greenville ch., 8. *Portsmouth*—Manchester ch., of which 8 for Debt, 33 25; 1st ch., Jackson, 18 62; "Mission Bees," for China, 9 33=27 95; Russellville ch., 9 20; Sab-sch., for Chapel at Chenanfou, 3 38=12 58. 1,111 70

CLEVELAND.—*Cleveland*—1st ch., Cleveland, 260 18; Euclid St. ch., Cleveland, 96 86; North ch. Sab-sch., Cleveland, for Syria, 75; Ashtabula ch., 30 52; 1st ch. Sab-sch., South Cleveland, 29 50; 1st ch., Guilford, 19; North ch., Cleveland, 5 77; Rev. A. Y. Tuttle, 1. *Mahoning*—Ells

worth ch., 51; Warren ch., 18 50; Mineral Ridge ch., 12 50; James Russell, Esq., 11; New Lisbon Sab-sch., 7 19; Beloit ch., 3; East Palestine ch., 3. *St. Clairsville*—Buffalo ch., 18 50; Barnesville ch., 6 70. *Steubenville*—Uhricksville ch., 11; Oak Ridge ch., 6 90; East Springfield, 4; Cross Creek ch., 4; Madison ch., 4. 680 12

COLORADO.—*Colorado*—17th St. ch., Denver, 27 62; Trinidad ch., 13. 40 62

COLUMBIA.—*Puget's Sound*—Port Townsend ch., 5. 5 00

COLUMBUS.—*Athens*—1st ch. Sab-sch., Athens, 15; 1st ch., Beverley, 5; Warren ch., 5. *Columbus*—Hoge ch., Columbus, 18 07; London ch., 10; Mt. Sterling ch., 6; Midway ch., 2 50. *Marion*—Marysville ch., 20 50; Ostrander ch., 15 30; Iberia Sab-sch., 7; Liberty ch., 6 30; West Berlin ch., 5 65; Providence ch., 1 45. *Wooster*—Ashland ch., 71 35; Hopewell ch., 51 17; Fredericksburg ch., 36; 1st ch. Sab-sch., Mansfield, for Canton, 25; Savannah ch., 24 58; Perrysville ch., 23 85; Wooster Sab-sch., 22 96; Jackson Sab-sch., 19 25; Nashville Sab-sch., 3 50; West Salem ch., 2 50. *Zanesville*—Utica ch., 19 05; Chandlersville ch., 18; High Hill ch., 5 20. 440 18

ERIE.—*Allegheny*—Sewickley ch., 245; Sab-sch., 190—435; Leetsdale ch., 88 34; Providence ch., 32; 2d ch. Sab-sch. Allegheny, 20; Hilands ch., 10 30; Industry ch. Sab-sch., 5 50. *Butler*—Butler ch., 51 20; Sab-sch., 50—101 20; Centre ch., 4 77; Sab-sch., for China, 47 63—52 40; Scrub Grass ch., 40; Clintonville ch., 30; West Sunbury ch., 13; Zelenople ch., 8 46; Sunbury ch., for China, 5; Mt. Nebo ch., 4 85. *Clarion*—Sligo ch., 22; St. Petersburg ch., 22; Licking ch. Male F. M. Society, 4 75; Female F. M. Society, 17—21 75; Clarion ch., 20 78; Bethesda ch., 2 71; Ladies' Miss. Society, 9 15—11 86; Brookville ch., 20; East Brady ch., 4 86; Millville ch., 1 75. *Erie*—Franklin ch., 95; Park ch. Sab-sch., Erie, 50; 1st ch., Meadville, 41; 1st ch., Mercer, 39; Girard ch., 17 86; Waterford ch. Sab-sch. Miss. Society, for Tungchow, 10; Harbor Creek ch., 7 76; Sab-sch., 1 24—9; Sandy Lake ch., 7 87; 2d ch., Mercer, for China, 7 60; Edinboro ch., Isaac Frye, 2 50. *Kittanning*—Rural Valley ch., 15; Appleby Manor ch., 10; Cherry Tree ch., 7; Mahoning ch., 3. *Shenango*—Heron Sab-sch., 40; Beaver Falls ch., 35; West Middlesex ch., 9 62; Neshanock ch., 42 45. 1,412 95

GENEVA.—*Cayuga*—Central ch., Auburn, 38; Cayuga ch., 19; Scipioville ch., 3 25; Rev. W. K. Platt and family, 2. *Chemung*—1st ch., Elmira, 46 25; Big Flats ch., 12 25; Hector ch., 3 99; Sab-sch., 91 cts—4 90. *Geneva*—1st ch., Penn Yan, 60; Ithaca ch., 47; Phelps ch. Sab-sch., 30; Geneva ch., 29 55. *Steuben*—Hornellsville ch., 23 20; Rev. F. D. Seward, 10. 325 40

HARRISBURG.—*Carlisle*—Green Castle ch., 112; Dauphin ch., 25; Junior For. Miss. Society, 40—65; Shippensburg ch., 64 11; Gettysburg ch., 47; Sab-sch., 11 19—58 19; Mechanicsburg ch. Sab-sch., for Tungchow, China, 43 50; Lower Path Valley ch., 5 89; Fannettsburg Sab-sch., 31 11—37; Paxton ch., 18 83; Landisburg ch., 10; Rocky Spring ch., 7 87; Strasburg ch., 7 75; St. Thomas ch., 2 01; Shermansdale ch., 1. *Huntingdon*—Spruce Creek ch., 288 07; Lewistown ch. Sab-sch., 100; Alexandria, 80; Sab-sch., 10—90; Huntingdon ch., 81 70; 1st ch., Altoona, 70 23; 1st ch., Hollidaysburg, 29 01; Sab-sch., 7 09—36 10; Bellefonte ch. Sab-sch., for Chenan-fou, 25; Lower Spruce Creek ch., 24; Tyrone ch., 20 62; Sab-sch., for Kolapoor, 11 74—32 36; Shade Gap ch., 10; Bedford ch., interest on Burd Legacy, 6 66; Milesburg ch., 5 61; Petersburg ch., 5; Moshannon and Snow Shoe ch., 3 36; Buffalo Run ch., 2 79. *Northumberland*—Washington ch., 55 09; Bald Eagle and Nittan-ning ch., 27 45; 2d ch., Williamsport, 25 30; Jersey Shore ch., add'l, 24 12; Mahoning ch., 11 98; 1st ch., New Berlin, 9 43; Mifflinburg ch., 5; 1st ch., Renova, 4; Hartleton ch., 4; New Columbia ch., 1 25; Brier Creek ch., 1 25. *Wellsboro*—Covington ch., 3. 1,380 01

ILLINOIS CENTRAL.—*Bloomington*—1st ch., Cham-paign, 43 13; 2d ch., Bloomington, 40; Lexington ch., 14 14; Sab-sch., 5 92—20 06; Hoopston ch., 9 65; 1st ch., Gilman, 9 35; Chenoa ch., 5. *Peoria*—Galesburg ch., 26 50; Ladies' Miss So-ciety, 8 50—35; Prospect ch., 26; Elmwood ch., 11 75; Sab-sch., 4 25—16; Knoxville Sab-sch., for Teheran, 14 22; Ipava ch., 12; Grace ch., Peoria, 6 55; Yates City ch., 5 70; Canton ch., 5; French Grove ch., 3 50. *Schuyler*—1st ch. Sab-sch., Carthage, 21 63; Mt. Sterling Sab-sch., 13 25; Elvaston ch., 11; Camp Creek ch., 10; Fountain Green ch., 9; New Salem ch., 4 65. 320 69

ILLINOIS NORTH.—*Chicago*—Lake Forest ch., 50; Englewood ch. Sab-sch., for Persia, 50; 1st ch., Kankakee, 22 60; Riverside ch., 16 51; Manteno ch., 9 70; 1st ch., Joliet, 6. *Freeport*—Middle Creek ch., 55 50; Oakville ch., 10. *Ottawa*—Waltham ch., 15 07; Sab-sch., 6 70—21 77; Aurora ch., 10 40; Union Grove ch., 10 40; Paw Paw Grove ch., 5; 1st ch., Elgin, 3; Wyoming ch., 3; Oswego ch., 2 60. *Rock River*—Princeton ch., 52; Sab-sch., 3—55; Broadway ch. Sab-sch., Rock Island, 15 71; Woodhull ch., 10; Sab-sch., 3—13; Camden ch., 10 68; Edgington ch., 10; Pleasant Ridge ch., 4 40; Fulton ch., 2 25. 387 52

ILLINOIS SOUTH.—*Alton*—Virden ch., 25 38; sp., 6—31 38; Butler ch., 4. *Cairo*—1st ch., Centra-lia, 21 21; Enfield ch., 17 66; Wabash ch., 5 25; Sab-sch., for Mexico, 3 66;—8 91; Pisgah ch., 7; Fairfield ch., 6; Richland ch., 5; Union ch., 4; Earlville ch., 3; Bridgeport ch., 2; Gilead ch., 2 50; Sumner ch., 1 85. *Mattoon*—Grandview ch., Mr. and Mrs. Johnson, 2. 116 51

INDIANA NORTH.—*Crawfordsville*—Thorntown ch., 17 50; Woman's Miss. Society, 11—28 50; Dayton ch., 25; Bethany ch., 21; Rock Creek ch., 20 43; Lexington ch., 18 10; Rockville ch., 11 70; Rockfield ch., 8 47; Waveland ch., 8; Sugar Creek ch., 3 06. *Fort Wayne*—1st ch., Albion, 12; Kendallville ch., 11 70; Elkhart ch. Sab-sch., 11 21; Bluffton ch., 5 45; Lima ch., 4 25. *Logansport*—Valparaiso ch., 6 65; Rochester ch., 1 62. *Muncie*—Peru ch., 24; Wabash ch., 9 25. 230 39

INDIANA SOUTH.—*Indianapolis*—2d ch., Indian-apolis, 191 95; Hopewell ch., 38 03; 3d ch., Indi-anapolis, 20 33; Danville ch., 16; Southport ch., 6 90; White Lick ch., 4 10. *New Albany*—1st ch. Sab-sch., New Albany, 53 30; Hanover ch., 18 37; Livonia ch., 5; Bethel ch., 4 06. *Vincennes*—Walnut St. ch., Evansville, 26; Vincennes ch., 10 50; Indiana ch., 5 90. *White Water*—Brookville ch., 10 17; New Castle ch., 8 40. 419 01

IOWA NORTH.—*Cedar Rapids*—Wyoming ch., 23; Mechanicsville ch., 11 67; Onslow ch., 7 28; Big Grove ch., 6 45; Garrison ch., 2 55. *Dubuque*—Sherrill's Mound ch., 15; Waukon Ger. ch., 12 37; Young Men's Christian Assoc'n of Lud-low, 5—17 37; Prairie ch., 2. *Fort Dodge*—Boon ch., 8 08; Carroll ch., 4; Wheatland Ger. ch., 4. *Waterloo*—Clarksville ch., 3; Cedar Valley ch., 2 50. 106 90

IOWA SOUTH.—*Council Bluff*—Bedford ch., 8; Avoca ch., 6; Walnut ch., 6; Atlantic ch., 2 75. *Des Moines*—Winterset ch. Sab-sch., for Laos, 54 25; Chariton ch., 10 86; Sab-sch., 10—20 86; Newton ch. Sabbath-sch., 18 50; Centreville ch., 8 51; Indianola ch., 2 75; Sab-sch., 2 25—5; 1st ch., Knoxville, 3; Unionville ch., 2 75; Moul-ton ch., 2. *Iowa*—1st ch., Burlington, 12 15; Sab-sch., 19 48; for Peking, 50; L. M., 30—111 63; 1st Westminster ch., Keokuk, 38 68; New Lon-don ch., 8 31; Birmingham ch., 7 10; Summit ch., 2 25; Libertyville ch., 2. *Iowa City*—Mar-tinsburg ch., 10; Sab-sch., 2—12; Malcolm ch., 5; Scott ch., 3; Infant class, 1 20—4 20; West Liberty ch., 3 85; Cedar Valley ch., 1; Atalissa ch., 1; Washington ch., 11 10. 345 74

KANSAS.—*Emporia*—1st ch., Emporia, 10; Pea-body ch., 8 32; Infant class, 43 cts.—8 75; 1st ch., Wichita, 2 90. *Highland*—Highland Sab-sch., 4. *Larned*—Lyons ch., 2 97. *Neosho*—Fontana ch., 3; La Cygne ch., 2; Mineral Point ch., 77 cts.

Solomon—1st eh., Minneapolis, 18 47; 1st eh., Graham, 5 30. *Topeka*—Clay Centre eh., 5; 1st eh., Leavenworth, Sab-seh. Class No. 9, 5; Edgerton eh., 5; "Stella," 36 55. 109 71

KENTUCKY.—*Ebenezer*—1st eh. Sab-seh., Covington, 107 33; 1st eh., Paris, 10 35. *Louisville*—Broadway Tabernacle eh., Louisville, 44 50; Princeton eh., 17 80. *Transylvania*—Harrodsburg eh., 14 60. 194 58

LONG ISLAND.—*Brooklyn*—1st eh., Brooklyn, of which mo eon., 15 95=448 90; Lafayette Ave. eh., 413 49; Classon Ave. eh., 259 67; 1st eh., Edgewater, 78 11; Throop Ave. eh., 33; Miss. Assoc'n, 50; for Mexico, 35=118; South 3d St. eh., Williamsburg, 29 85; Mission Sab-seh., 40=69 85; Clinton St. eh., 36 49; Franklin Ave. Sab-seh., 25; Calvary eh., W. New Brighton, 18; Greene Ave., 4 12. *Long Island*—Southampton eh., 102 20; Greenport eh. Sab-seh., 33 39; Bridgehampton eh., 30; Moriches eh., 25. *Nassau*—Islip eh., 13 39. 1,675 61

MICHIGAN.—*Detroit*—1st eh., Detroit, 200; W. Crawford, 100=300; Fort St. eh., Detroit, For. Miss. Society, 140 30; Mt. Clemens eh., 34; 1st eh., Plymouth, 29 69; Birmingham eh., 18 73; Holly ch., 12; Sab-seh., 2 70=14 70; Saline eh., 10 25. *Grand Rapids*—Westminster eh., Grand Rapids, 26 83; Greenwood eh., 8. *Kalamazoo*—Constantine eh., 13 50. *Lansing*—Marshall eh., 21 82; Concord eh., 20 35; 1st eh., Lansing, 10. *Monroe*—1st eh., Teemseh, 33 80. *Saginaw*—1st eh., Saginaw City, 73 25; 1st eh., Pine River, 32 41; 1st eh., West Bay City, 24 85; Emerson ch., 20 50; Ithaca eh., 11; 2d eh., Pine River, 1 80. 845 78

MINNESOTA.—*Mankato*—1st eh., Mankato, 60 25. *St. Paul*—Westminster eh., Minneapolis, 118 14; 1st eh., Sab-seh., Minneapolis, 17 59; Oak Grove ch., 12 40; Andrew ch., Minneapolis, 12; Shakopee ch., 8 10; Belle Plaines ch., 1 25; Jordan ch., 1 08. *Winona*—Chatfield eh., 27 93; Ger. eh. Sab-seh., Winona, 1 55. 260 29

MISSOURI.—*Osage*—Sedalia eh., 8; Lexington eh., 5; Olive Branch eh., 2. *Palmira*—Brookfield ch., 14. *Platte*—Carrollton ch., 3; North ch., St. Joseph, 1. *St. Louis*—Webster Grove eh., 34 20; St. Charles eh., 8. 75 20

NEBRASKA.—*Nebraska City*—Grand Island ch., 6; Fali City eh., 5; Eight Mile Mission eh., 2 53. 13 53

NEW JERSEY.—*Elizabeth*—Roselle eh., 19 17; Sab-seh., for Mexico City, 44 92=64 09; 2d eh., Elizabeth, 40 30; Elizabethport eh., 29; Summit Central eh., 20 78; Pluckamin eh., 15. *Jersey City*—1st eh., Paterson, 106; 1st eh., Rutherford Park, 12 19; Tenafly eh., 11 47; 2d eh., Jersey City, 10 01. *Monmouth*—Mt. Holly Sab-seh., 35 10; Tennent ch., 25; 1st eh., Freehold, 22 09; Farmingdale eh., 20 98; Manchester eh., 4. *Morris & Orange*—1st eh., Orange, 280; Boonton eh., 240; Chatham eh., 117 45; East Orange eh., 100; Chester ch., 75; Parsippany eh. Ladies' Society, 25; 2d eh., Mendham, 2 88. *Newark*—South Park eh., 335 35; 1st eh., 267; mo. eon., 9 mos., 18 95=285 95; 3d eh., 23 78; Park eh., 14 18; 1st Ger. ch., 12; Wickliffe eh., 2 50. *New Brunswick*—1st eh., Trenton, 850 58; 2d eh., Princeton, Woman's Miss. Society, for Syria, 130; Prospect St. ch., Trenton, 27 58; 2d eh., Trenton, 25 30; Kirkpatrick Memorial eh., 14; 2d eh., Amwell, 10; 1st eh., Amwell, 8 70; 5th eh., Trenton, 5 75; Sab-seh., 75 ets.=6 50; Titusville ch., 5 40; Dayton eh., 5. *Newton*—1st eh. Sab-seh., Washington, 100; Greenwich eh., 37; North Hardiston eh., 25; Yellow Frame ch., 8 72; Stillwater eh., 7; Swartswood eh., 1. *West Jersey*—1st eh., Bridgeton, 125; 1st eh., Camden, 55; Cape Island ch., 36 59; Greenwich eh., 36; May's Landing eh., 2. 3,446 47

NEW YORK.—*Boston*—1st eh., Newburyport, 10; *Hudson*—Goshen eh., 79 18; Hamptonburg eh., 30; Sab-seh., 15=45; Mt. Hope eh., 40; Port Jervis eh., in part 20; Sab-seh., for Dehra, India, 20=40; 2d eh., Middletown, 29 65; Florida eh., 27 55; Ridgebury eh., 1 52; Centreville ch., 5 12. *New York*—5th ave. ch., 6,337 75; 1st eh., Sab-seh., for Shanghai, 107 40; Earnest workers

for Shanghai, 1,000=1,107 40; Church of the Covenant, 697; Seotch eh., 556; Sab-seh., of which 100 to sup. native teacher in China, 112=668; 4th Ave. eh., 190 80; Mrs. Mary J. Milne, 10=200 80; 14th St eh., 85 65; Sab-seh. Miss. Assoc. for Persia, 25=110 65; Church of the Puritans, 48 56; 13th St eh., 37 66; Olivet Miss Assoc'n for Sab-seh. in Mexico, 30; Harlem eh., 19 18; New York eh., 19; Washington Heights eh., 18 20; Brick eh., Chapel, 7 24; Allen St. eh. Sab-seh. Miss. Society, 5; 1st Union Sab-seh., 18; *North River*—Rondout eh., 74; Sab-seh., 62 50=136 50; New Hamburg ch., 12; Sab-seh., 8=20; 1st eh., Pleasant Plain, 16 85; Freedom Plain ch., 15; Calvary eh., Newburg, 10 78; Rev. W. J. McCord, 1 50. *Westchester*—Rye ch., 397 52; Sab Sch. 20; the savings of two little girls, Mary and Jenny B., 10=427 52; 1st eh., Yonkers, 246 88; 1st eh., Thompsonville, 111 39; 1st eh., Peekskill, 44 74; Sab-seh., 60=104 74; 1st eh., Bridgeport, 48 34; Gilead ch., Sab-seh., 29 44; Mt. Kisco eh., 26 75; Bethany ch., 16. 10,834 15

PACIFIC.—*Sacramento*—Woodbridge eh., 5. *San Jose*—Livermore eh., 5; Salinas City ch., 4 05. 14 05.

PHILADELPHIA.—*Chester*—Oxford eh., 148 50; Mt. Joy Sab-seh., 4 60; Union Sab-seh., 4=157 10; Bryn Mawr eh., Rev. W. H. Miller's Sab-seh. class, for Japan, 40; Media ch., 11; Central eh., Downingtown, 8. *Lackawanna*—Towanda eh., 93; Sab-seh., 87=180; Harmony ch., 53 85; 2d eh., Seranton, Mrs. H. W. Boies, to sup. Rev. W. K. Eddy, Syria, 50; Canton eh., 39; Sab-seh., 9; E. Canton Sab-seh., 2=50; Memorial eh., Wilkes-barre, 7 99; Plains ch., 7 41; Nanticoke eh., 4 33; Sab-seh., 1 14=5 47; Liberty ch., 4 07; Franklin eh., 2 59; Troy eh., 2; Stevensville eh., 2; Rushville eh., 2; Green Ridge Ave. ch., Seranton, 10. *Lehigh*—1st ch., Reading, 203 74; Sab-seh., 100=303 74; Mauch Chunk ch., 67 60; 1st eh., Mahanoy City, 21 82; Sab-seh., 8 15=29 97; White Haven eh., 10 79; Shenandoah eh., Sab-seh., for China, 250. *Philadelphia*—10th eh., Phila., 1,044 50; 1st eh., Phila., 1,010 96; 2d eh., Phila., 109 10; Tabernacle eh., 82; 3d eh., Sab-seh., 78 54; Woodland eh., 54; Clinton St. eh., 32; South Western ch., 4 80; Rev. A. Heberton, 5. *Philadelphia Central*—West Arch St. eh., 135 20; North eh., 96 75; Princeton ch., 70; Spring Garden eh., 56 95; 1st eh., N. L. "an unknown friend," through the Pastor, a thank-offering, 50; Gaston eh., Sab-seh., 25 49; 1st Ger. eh., 5. *Philadelphia North*—1st ch., Norristown, 45 75; Sab-seh., for India, 100=145 75; Newton ch., 63 72; Falls of Schuylkill ch., Sab-seh., 43 25; 2d eh., Germantown, 41 12; Frankfort eh., 25 82; Springfield ch., 3 05. *Westminster*—Monaghan eh., 28 09; Slate Ridge ch., 15; Strasburg Sab-seh., 13; Mt. Joy eh. Sab-seh., 5. 4,243 17

PITTSBURGH.—*Blairsville*—Greensburg ch., 50 62; Latrobe eh., 50; Poke Run eh., 49 50; Braddock eh., 28; Pine Run ch., 20; Penn Station eh., 4 01; Unity eh., 40. *Pittsburg*—3d eh., Pittsburg, 1,294 38; 1st ch., Pittsburg, 600; Central eh., Pittsburg, 195 49; Bellefield eh., 182 98; East Liberty eh., 91; Cannonsburg ch., 37 20; West Elizabeth eh., 15; 7th eh., Pittsburg, 7 25; Amity eh., 5; Birmingham eh., 4 85; Mt. Olive eh., 4; North Branch ch., 3. *Redstone*—Pleasant Unity eh., 24; Mt. Pleasant ch., 22 50; Reunion eh., Mt. Pleasant, 21; Laurel Hill ch., 21 75; Rehoboth ch., a member, 7 95; Brownsville ch., 16. *Washington*—Forks of Wheeling eh., 142; Sab-seh., 34=176; Claysville eh., 61 66; Sab-seh., for Kolapoor, 12 71=74 37; Upper Buffalo eh., 56 50; Sab-seh., 7 43=63 93; Upper Ten Mile eh., 12; Sab-seh., 31=43; 1st eh., Washington, 27 36; Lower Buffalo eh., 15 75; Florence eh., 13; Moundsville eh., 4; Wolf Run eh., 66 ets. *West Virginia*—Calvary eh., Parkersburg, 25; Sistersville eh., Sab-seh., 4. 3,242 55.

TENNESSEE.—*Holston*—Oakland ch., for Mars Yosef, 10; Mt. Bethel eh., 1; Sab-seh., for Mars Yosef, 6=7; New Hope Sab-seh., for Mars Yosef, 2; Amity, Sab-seh., for Mars Yosef, 2. *Kingston*—Bethel ch., 3 53; 2d eh., Marysville, 1. *Union*—Westminster ch., 3 23; New Market ch.,

237; Spring Place ch., 2; 1st ch., Strawberry Plains, 175. 34 90

TEXAS.—Austin—Brenham ch., 18 60.

TOLEDO.—Bellefontaine—Bellefontaine ch., 13 29; Upper Sandusky ch., 10 10; Belle Centre ch., 7; Huntsville ch., 6 50; Marseilles ch., 2 35. Huron—Melmore ch., 13 50; Tiffin ch., Sab-sch., 12 09; McCutchensville ch., 6 50. Lima—Sidney ch., 27 53; Lima ch., 20. Maumee—West Bethesda ch., 20; 1st ch., Bryan, 19; 1st ch., Toledo, 11 50; Tontogay ch., 10; Paulding ch., 2. 181 36.

WESTERN NEW YORK.—Buffalo—North ch., Buffalo, 135 65; Lancaster ch., 75, Sab-sch. for native student at Yokohama, 25, 100; Westminster ch., Buffalo, 61 23; Lafayette St. ch., Buffalo, 54 33. Genesee—Warsaw ch., 80 26, Sab sch. for Oroomiah, 66 84, 147 10; Attica ch., 120 13; Batavia ch., 82, Mrs. A. D. Lord, 30, 112; 1st ch., Le Roy, 53 68; Pike ch., 20; Castile ch., 18 33; 1st ch. Sab-sch., Bergen, 12 24; Perry ch., 15. Genesee Valley—1st ch., Olean, 50. Niagara—1st ch., Lockport, 96 11, Wm. Parsons' fund, 15, 111 11. Rochester—Brick ch., Rochester, 200; St Peter's ch., Rochester, 73 60; Central ch., Rochester, 61, special 3, 64; Mt. Morris ch., 32 75; Danville ch., in part, 25; Victor ch., 24; Lima ch., 10 55; Ogden ch., 14 46. 1,455 16

WISCONSIN.—Chippewa—Neshonac ch., 8 43, Sab-sch., 3, 11 43; North ch., La Crosse, 6 50. Lake Superior—1st ch., Menominee, 25; 1st ch., Sault Ste. Marie, 3; Escanaba ch., 2. Milwaukee—Immanuel ch., Milwaukee, 200; Geneva Lake ch., 6 52; Cambridge ch., 5; Delafield ch., 4 54; Stone Bank ch., 4; Ottawa ch., 2 69; Perseverance ch., 2 27. Winnebago—Juneau ch., 13 50; Ft. Howard ch., 1 50. Wisconsin River—Lodi ch., 20 25; 1st ch., Beaver Dam, 19; Reeds-burg ch., 11, Sab-sch., 1, 12; Richland City ch. Sab sch., 5 08; Fancy Creek ch., 2 52. 346 80

Woman's For. Miss. Society, Phila., \$3,728 86
Ladies' Board of Missions, N. Y., 2,782 57
Woman's B. F. Miss., Albany Branch, 324 66
Woman's F. M. Society, Troy Branch, 216 53

\$7,052 62

Amount received from churches in January, 1879. \$44,512 10

LEGACIES.

Bequest of Myron Phelps, dec'd, Lewiston, Ill., 2,000 00
Legacy of Anna C. Ross, dec'd, Phila. 1,000 00
" Mary Monroe, dec'd, N. Y. City, 500 00
" Arthur McArthur, dec'd, Buffalo, N. Y., 500 00
Champion Estate, 304 27
Chas. Wright Estate, East Canton, Pa., 72 20
Estate of Rev. Jos. Rodgers, Ham-monnd, N. Y. 25 00

\$4,401 47

Less paid on acc't of Kerr will case, 500 00

3,901 47

[MISCELLANEOUS.

W. H., 10; Miss M. Boorman, 50; A Friend, 5; "Father's tobacco-box, for China," 8; From "Friends of the Mission cause," for India, 50; S. R. M., Phila, 150; Mrs. J. E. G. Stock-ing, 5; A Friend, West Hoboken, 10; Sammie Fosdick, dec'd, Chats-worth, Ill., 9; Rev. R. A. Blackford, Croton Falls, 2; "A. B. K.," 30; D. O. Calkins, 10; "J. W.," 5; Society of Inq., Union Theol. Seminary, N. Y., 8.17; Eunice Plumb, Otto, N. Y., 6; Windham, Ohio, "Buds of Prom-ise," for Chapel in China, 10; A Friend, Clearfield Co., Pa., 5; Samuel Miller, Hammond, N. Y., 27.30; Robt. Beer, Esq., Pittsburg, to sup. Rev. H. C. Thomson, Mexico, 550; Be-quest of Mrs. Mary Highberger,

dec'd, Latrobe, Pa., 3.11; Mrs. G. W. Tew, Silver Creek, N. Y., for Persian student, 100; Rev. T. S. Childs, D. D., 50; Rev. W. Bradley, Clifton, Va., 5; "A Friend," Corfu, N. Y., 23; "E.," 1; W. McDermott, 5; Jane Truman, N. Y., 1; —, for Papal Europe, 2,500; Rev. G. S. Corwin, Cape May Point, N. J., 30; Rev. R. C. McCachran, Pa., 10; "A Birthday Gift," Delafield, Wis., 10; Geo. G. Williams, Esq., N. Y., 50; Rev. O. W. Wright, Dodge City, Kansas, 5; J. B. H. Janeway, Phila., 50; Rev. W. E. Honeyman, Napa City, Cal., 10; From "Friends at Home," 100; Lennox Collegiate Institute, Iowa, 5; Rev. R. Craighead, Meadville, Pa., 100; H. M. Hill, 10; Mrs. Jas. Topley, Vallejo, Cal., 5; Mr. and Mrs. Peter Lockwood, 100; Mary E. Lockwood, 50; T. D. Lockwood, Binghamton, N. Y., 50; Ch. of the Evangelist, Phila., for Africa, 5; "M. H. D.," Chicago, 10; Rev. C. H. Ewing, Wernersville, Pa., 4; Hattie Conway, Noxon, N. Y., 1; R. Kessler, Brandt, Pa., 20; "F. B.," Cincinnati, 5; Geo. Gable, Hartford City, Ind., 5; Mrs. Dorcas H. Platt, Kansas City, Mo., 10; W. Scott Nelson, Pa., 10; "Tithes," Dubuque, Iowa, 3; Miss S. E. Taylor, Mt. Pleasant, Pa., 5; "A Western Friend of Missions," 1,000; Rev. E. Garland and wife, Granville, Ohio, 12; 2d Ref. ch., Phila., 66.57; E. C. Boyd, 5; "S.," Phila., 25; Mrs. J. B. Worth, Neva-da, Ill., 1; Mrs. John Curren, Sr., Chicago, 10; Rev. J. L. Wilson and family, Hopkinton, Iowa, 5.

\$5,428 15

Total Receipts in January, 1879.....\$53,841 72

" " from May 1, 1878.....\$188,393 83

Receipts from Sabbath-schools in January, 1879.....\$4,859 83

WM. RANKIN, TREAS.,

23 Centre Street, N. Y.

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the REV. JOHN C. LOWRIE, REV. DAVID IRVING, or REV. FRANK F. ELLINWOOD, Secretaries, Mission House, 23 Centre Street, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Esq., Treas-urer—same address.

POSTAGES ON LETTERS:

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Syria	5 "
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India	10 "
Siam.....	15 "
China: Canton, 10 cents; Shanghai and northern stations.....	5 "
Japan	5 "
Brazil via England.....	10 "
Bogota.....	5 "
Mexico.....	10 "
Chili.....	17 "

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THE FOREIGN MISSIONARY is published monthly, at \$1.00 a year for each copy. It is sent free, when desired, to donors of ten dollars and upward, and to the ministers of our churches.

Address "The Foreign Missionary," Mission House, 23 Centre St., N. Y.

BOARD OF PUBLICATION.

THE MISSIONARY FUND.

It is a matter of regret that so many of the churches fail to make collections to the missionary fund of this Board. A liberal contribution from each of the delinquent churches would replenish the now depleted treasury, and enable the Board to supply the many needy schools now pleading for help. The missionary force has been cut down because the means are wanting for their support. A great reduction must soon be made, if the churches do not respond. The *Sabbath-schools* can lend a helping hand in this good cause. The last Assembly unanimously adopted the following resolution:

"RESOLVED, That it be earnestly requested of the Sabbath-schools of our Church to contribute at least once every year, to the Sabbath-school Missionary department of this Board."

What school will neglect to give a contribution, however small, to help organize new schools, and strengthen those now struggling to live?

We have no travelling agents to collect funds. The expenses of such collectors would be far greater than the Board would be justified in incurring. The responsibility must rest with pastors and Sabbath-school superintendents; they have better opportunities of informing the people as to the needs of the mission fields, and of developing their benevolence.

Will not each delinquent church and every school at the earliest possible moment send a contribution to the Board's Missionary Fund? Send the money to Mr. S. D. Powel, 1334 Chestnut Street, Philadelphia. Remember that every cent contributed will go to the missionary work of the Board, nothing of it to the commercial department.

WHAT SHALL BE DONE?

Yes, what shall be done? The missionary department of the Board of Publication never had a grander opportunity to do good in the dissemination of a pure literature than now, yet never has it been so crippled for the lack of funds. Missionaries have been withdrawn from fields where their labors were sadly needed; struggling schools have been turned away unsupplied, when their very life depended upon the fostering care of this Board. There is a growing demand for a Christian literature; and, as the fruits of a pernicious and deadly literature are more and more apparent in the West, this demand increases. Shall we cease to scatter the antidote? Shall our children drink the poison, and we not raise our hand to dash away the cup? Shall the Presbyterian Church, with all its boasted learning and wealth, neglect to send the printed gospel to mission fields of the West? Neglect, I say, for in the majority of cases the failure to contribute to so important a cause is *mere neglect*. Pastors neglect to present the cause, and people neglect to give.

Shall the work cease now? Rather, shall we not go in and possess new fields? There is one simple remedy for this condition of things. It is this: Let every delinquent church and every Sabbath-school, in compliance with the instructions of the last General Assembly, *at once* send a liberal contribution to this fund; then the work may go on commensurate with the demand.—*Herald and Presbyterian*.

AMONG THE INDIANS.

The following extract is from a letter of the Board's Book, Tract, and Sabbath-school Missionary, who is diligently and zealously laboring in The Indian Territory. He finds there great encouragement in his work. He deserves the prayers and the support of God's people. His letter is written from Fort Gibson in The Indian Territory.

"I start for Talequah to-day. The Cherokee Council is in session. It will be well for me to go there. I will see many from all parts of the nation. I thank God that I am in the work, and I feel that the Lord is with me, for the people seem glad to hear of the blessed Saviour. I wish I were able to say and do more in the cause of Christ.

"I do wish that the people in the States could see how the people here are thirsting for the Gospel, and hear the thanks expressed for the gift of a tract or paper. I handed some tracts and papers to a woman a few days ago, she said that she could not pay for them, for she had no money. I then told her that I *gave* them to her. She seemed surprised, and I thought the poor soul would never get through thanking me. I then explained to her how I was able to give her the tracts, and she said, 'God bless the good people that do such work.'

"Here is another case. I met some travelers on their way to Texas. I spoke to all and gave them tracts and papers. One woman told me that she was a Christian, but she had no Bible, had not seen one for five years. I asked her if she would like to have one. She said, 'I have no money to buy one.' I gave her one. She looked at me, then at the Bible. She did that four or five times; then with tears in her eyes, she said, 'Thank you, and may God bless you.'

"I could write pages of just such instances. I love the work and I hope and trust the Lord will help me."

BEWARE!

It is time that our churches and Sabbath-schools were warned to beware of a certain class of commercial drummers, who under the pretence of being Sabbath-school missionaries, are pressing the claims of trashy literature upon our Sabbath-schools. They visit our schools, quarter on our ministers, circulate all manner of stories derogatory to the interest of denominational publications, and introduce catch-penny and rehashed productions issued by men who have no sympathy with the work of our Church. They resort to mean tricks to introduce their ware. Take this as a sample: One drummer offered to furnish our Westminster Question Book, for which his house paid \$15.00 per 100, at \$12.00, *provided*, the school would subscribe for a certain amount of papers which they published. Thus they give three dollars to thrust out our papers and introduce theirs. And some Presbyterians—don't say it too loud—are dull enough to bite at the hook. This bait secures many schools and the sad results are visible ere long. Honorable competition we like, but a mean and mercenary spirit we abhor. We have no authorized agents of the Board, except the missionaries appointed by the several Presbyteries.—*St. Louis Evangelist*.

GOOD EFFECTS.

The Missionary Department of our Board of Publication is doing a work of inestimable value in furnishing a sound religious literature, and

in putting it in circulation among the masses of the people. I have recently seen some of its beneficial results.

A *library* was given to a Sabbath-school in the county seat of one of the hill counties of Kentucky. It is the only Sabbath-school library in the county. Its effects are manifest in the increased attendance upon and interest in the school, and the regularity and permanence of that attendance. The books are eagerly read by scholars, teachers and parents. It forms a circulating library of religious books which will be a blessing to the whole community.

This department of our Board ought to be sustained by the prayers and contributions of all who love our Zion, and who desire the evangelization of our land. T.

THE KIND OF WORK WE DO.

A missionary of the Board in Wisconsin sends us the following which, as we well know, is but a specimen of his work:

"The following incident occurred in my recent trip north. I stopped at a small place, over the Sabbath and, though there was but little time to circulate it, made an appointment for meetings on that day. I had a very respectable congregation in the morning for a place of that size. In the audience were three American women who had walked three miles to attend the meeting. They were back again in the evening, one of them bringing a babe with her, making their walk *twelve miles* to attend the two services. The next morning I walked out to their neighborhood and called upon them. They all followed me to another house and stayed while I talked and prayed with that family also. I was scarcely through when a number of men who were raising a barn in the neighborhood came in and requested me to pray with and for them. I did so, with what results I cannot, of course, now tell. I hope God may bless my labors to the salvation of the souls of these people. Pray that He may make me a blessing to them and to others."

Several revivals, and many conversions, have been the results of the labors of this indefatigable and faithful missionary. Such is the work this Board does *when it is able*. When the contributions to its Missionary Fund stop this work *must stop*.

FROM DAKOTAH TERRITORY.

The following letter from a Home Missionary shows how the work of this Board is regarded in frontier places.

DAKOTAH TERRITORY.

"The copies of the *Hymn and Tune Book* were received and distributed between two young missionary churches. I cannot tell you how delighted the people were to receive them. Our singing seems already to have improved, and more interest is taken in that part of the service. This donation will produce on the communities an impression favorable to the whole Presbyterian Church. We need this, for I meet many who are sadly ignorant respecting our Church, and ignorance always breeds a prejudice. But when such persons see that the Presbyterian Church is interested in their religious and educational improvement even to the extent of supplying them not only with preaching but with books for congregational singing and for Sabbath-schools, *they think better of her*.

"By our collections we raised enough to pay express charges and to send a contribution of \$1.00 to the Missionary Fund of the Board."

RECEIPTS FOR MISSION WORK OF BOARD OF PUBLICATION IN JANUARY, 1879.

✠ Synods in SMALL CAPITALS—Presbyteries in *italics*—Churches in Roman.

ALBANY.—*Albany*—Albany 1st, 14; Albany 2d, 75; Albany State St., 24 11. *Champlain*—Fort Covington, 8 76. *Troy*—Chester ch. sab-school, 2; Lansingburgh, Olivet ch. sab-sch., 4; Waterford, 4 76. 132 63

ATLANTIC.—*Yadkin*—Statesville, 25 cts. 25

BALTIMORE.—*Baltimore*—Baltimore, Brown Memorial ch. sab-sch., 7 10. *Washington City*—Washington. First ch. Mission sab-sch., 10. 17 50

CENTRAL NEW YORK.—*Syracuse*—Manlius Trinity ch., 1 28. 1 28

CINCINNATI.—*Cincinnati*—Cincinnati 2d, 154 81; Cincinnati Lane Seminary, additional, 10; Cincinnati Mt. Auburn add'l, 25; Wyoming ch. sab-sch., 15. *Dayton*—Troy, 38 92; Xenia, 21 30; Yellow Springs, 7 70. 272 73

CLEVELAND.—*Cleveland*—Ashtabula, 5; Cleveland 1st (of which sab-sch. 25), 57 82; Cleveland Euclid Street, 12 21; Cleveland North, 72 cts.; Guilford 1st, 1. *Mahoning*—Poland, 4 10; Warren, 2 33. *St. Clairsville*—Buffalo, 2 33; St. Clairsville, 25. *Steubenville*—Canonsburgh ch. sab-sch., 1; Centre, 3 58; Smithfield, 1 70. 116 79

COLUMBUS.—*Columbus*—London, 15. *Wooster*—Chester, 5; Congress, 7; Wayne, 4; Wooster 1st ch. sab-sch., 14 98. *Zanesville*—Pataskala, 5; Zanesville 2d, 11. 61 98

ERIE.—*Butler*—Centre, 60 cts. *Kittanning*—Apollo, 10. *Shenango*—Beaver Falls, 17. 27 60

GENEVA.—*Cayuga*—Aurora ch. (sab-sch. 30), 36 60. *Chemung*—Elmira 1st, 5 84. *Steuben*—Addison ch. sab-sch., 11 20; Hornellsville, 6 88. 60 52

HARRISBURGH.—*Carlisle*—Harrisburgh Seventh St. ch., additional, 5; Landisburgh, 1; Shermansdale, 1. *Huntingdon*—Bedford ch., Interest on Bard Legacy, 84 cts.; Bellefonte ch. sab-sch., 50; Clearfield ch. sab-sch., from three teachers, 10. *Northumberland*—Lycoming ch. sab-sch., 20; Williamsport 2d, 2 85. 90 69

ILLINOIS CENTRAL.—*Bloomington*—Rossville, 2. *Peoria*—Lewistown ch. sab-sch., 111 25, H. Phelps, Esq., 25=136 25. *Schuyler*—Bardolph, 1; Clayton, 2 10. 141 75

ILLINOIS NORTH.—*Freeport*—Galena 1st ch. sab-sch., 26 27. *Ottawa*—Plato 1st, 3. 29 27

ILLINOIS SOUTH.—*Alton*—Virden, 3 13. 3 13

INDIANA, NORTH.—*Muncie*—Wabash 1 17. 1 17

INDIANA SOUTH.—*Vincennes*—Terre Haute 2d, 7. 7 00

IOWA NORTH.—*Cedar Rapids*—Scotch Grove, 2. 2 00

IOWA SOUTH.—*Des Moines*—Centreville, 1 07. *Iowa*—Keokuk Westminster, 4 88; Summit, 1 18. *Iowa City*—Atalissa, 1; Cedar Valley, 1; Washington, 1 40. 10 53

KANSAS.—*Neosho*—La Cygne, 85 cts. 85

KENTUCKY.—*Ebenezer*—Paris, 1. 1 00

LONG ISLAND.—*Brooklyn*—Brooklyn 1st, E. D., 11 77. 11 77

MICHIGAN.—*Kalamazoo*—Plainwell ch. from Roswell Smith, Esq., 25. *Lausing*—Concord, 2 57. 27 57

MINNESOTA.—*St. Paul*—Oak Grove ch., add'l, 2; St. Paul, House of Hope sab-sch., 25 53. 25 53

MISSOURI.—*Osage*—Lexington, 2 50. 2 50

NEW JERSEY.—*Elizabeth*—Pluckamin, 6; Roselle 1st, 2 42; Summit, Central, 2 49. *Jersey City*—Tenafly, 1 45. *Monmouth*—Allentown, 20; Hightstown, 22; Manalapan, 10. *Morris and Orange*—Morristown 1st, 45 29. *Newark*—Newark Park, 1 79. *New Brunswick*—Dutch Neck, 10; Flemington ch., a member, 5. *Newton*—Greenwich, 5; Newton 1st ch. sab-sch., 35 06; Yellow Frame, 1 09. 167 59

NEW YORK.—*Hudson*—Chester, 18 50; Middle-town 2d, 3 74; Washingtonville Second, 8. *New York*—Harlem Puritans, 6 13; New York Fourth Avenue, 12 03. *North River*—Rondout, 9 34;

Rev. J. W. McCord, 1. *Westchester*—Peekskill 2d, 3 10; Rev. T. S. Childs, D. D., 10. 71 84

PACIFIC.—*Sacramento*—Woodbridge, 3. 3 00
PHILADELPHIA.—*Chester*—West Chester, 20. *Lackawanna*—Franklin, 53 cts.; Langcliff, 3; Liberty, 50 cts.; Scranton, Green Ridge Avenue, additional, 2. *Lehigh*—Hazleton ch. sab-sch., 50; Upper Mount Bethel, 15. *Philadelphia*—Philadelphia Third ch. sab-sch., 200; Philadelphia Greenwich St., 5; Philadelphia Tabernacle, 121 18; Westminster ch. (of which sab-sch. 12 35), 26 35. *Philadelphia Central*—Philadelphia Kensington 1st, 24 15; Philadelphia North, 25 50. *Philadelphia North*—Abington, 21; Chestnut Hill, 91; Frankford, 10 63. *Westminster*—York ch., from S. Small, Esq., 50. 665 65

PITTSBURGH.—*Pittsburgh*—East Liberty, 18; Monongahela City, 17 62. *Redstone*—Rehoboth, 6 73. *Washington*—Washington First, 7 14; Waynesburgh, 6. 55 49

TOLEDO.—*Bellefontaine*—Bellefontaine, 1 67. 1 67

WESTERN NEW YORK.—*Buffalo*—Buffalo Lafayette Street, 8 66; Buffalo North, 15 38; Buffalo Westminster ch. (of which sab. sch. col. 50), 57 72; Lancaster, 25. *Genesee*—Attica, 13 34. *Niagara*—Albion, 10. *Rochester*—Lima ch. (of which sab. sch. 15), 16 34; Ogden, 1 82; Rochester Central, 10. 153 26

WISCONSIN.—*Milwaukee*—Delafield, 57 cts.; Ottawa, 34 cts. 91

Total from Churches.....\$2172 45

LEGACY.

Interest on bequest of Chas. Wright, deceased, late of East Canton, Pa..... 18 05

MISCELLANEOUS.

Barker Gummere, Esq., Trenton, N. J., 25; Miss J. C. Kelly, Atlanta, Ga., 5; Mrs. John H. Brown, Philadelphia, Pa., 200; Anonymous, Pa., 500; Rev. W. E. Honenman, Napa, Cal., 5; L. P. Stone, Esq., Orange, N. J., 100; Mrs. M. G. Pigeon, East Derry, N. H., 10; John C. Green Fund (Interest), 500; Union Dale Pres. S. School, 5; A. Friend, Perth, Amboy, N. J., 100; Miss A. H. Williams, Chicago, Ills., 2; Anonymous, Chicago, Ills., 10; T. W. Lockwood, Esq., Troy, N. Y., 50; "D. of Penna.," 10; Col. E. B. Babbitt, U. S. A., Portland, Oregon, additional, 10; Raymond S. School, Pa., 2 23; Mrs. J. B. Worth, Menard, Ill., 1; Black Brook S. School, N. Y., 4 48. \$1541 71

Total receipts in January..... \$3732 21

S. D. POWEL, Treasurer.

BOARD OF PUBLICATION.

1334 Chestnut Street, Philadelphia, Pa.

Letters relating to donations of books and tracts, the appointment of Missionaries, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D. D., *Corresponding Secretary*.

Manuscripts, and communications concerning matter offered for publication, whether for books or periodicals, to the Rev. JOHN W. DULLES, D. D., *Editorial Secretary*.

Correspondence of Missionaries, remittances of money, and donations, to Mr. S. D. POWEL, Treas. and Superintendent of Missionary Work.

Orders for Books (except from Missionaries), and Business Correspondence, to Mr. JOHN A. BLACK.

Subscriptions to *The Presbyterian Monthly Record*, *The Sabbath-School Visitor*, *The Presbyterian at Work*, *The Westminster Lesson Leaf*, *The Sunbeam*, and payments for the same, to BOARD OF PUBLICATION, 1334 Chestnut Street, Philadelphia, Pa.

BOARD OF CHURCH ERECTION.

SHALL THE WORK BE STOPPED FOR WANT OF FUNDS?

For months past, in fidelity to the trust committed to us by the General Assembly, we have endeavored to inform the churches of the utter inadequacy of their contributions to meet the pressing demand for aid in church building. The exhaustion of our Treasury has compelled us to give less than was asked for, and less than was really needed by feeble churches struggling to secure a shelter from the wintry storms. This lack of sufficient aid has obliged some of them to stop short in their work, whilst others who could not stop, have been compelled to borrow money at one, two, and even three per cent. per month interest. If this accumulation of debt runs on for a few months, it cannot but be ruinous to those churches and result in the entire loss of their church property. The decrease in our receipts is not the result of any want of interest in the work of church building, for all admit its importance. The effort during the past year, to pay off church debts has largely contributed to this, as the large sums of money raised for this purpose have been considered by the generous donors as so much for Church Erection. Again, because this Board, instead of closing the year in debt as some others, has generally had a surplus with which to commence the new year, the report has been spread abroad that it had more money than it could use to advantage, while the fact was that nearly the whole of that surplus came in just at the close of the year, and was not in the Treasury twenty-four hours before the Annual Report was sent to press. Had it not been for this surplus, the Board might have suspended its work in the early part of the summer (when our receipts are very small, and the demand upon us very great) and thus many of the churches aided by these funds could not have received that assistance which they so much needed. But notwithstanding these facts have been published again and again, still the incorrect statement—"that this Board has more money than it needs," has been reiterated by some who have given nothing to the Board for years.

At a recent meeting of this Board, we had twenty-eight applications calling for \$20,000 while we had in the treasury only \$7,000 of unappropriated money. On the following month we laid before the Board sixteen applications calling for \$11,150, and our receipts during that month were only \$3,227. How was it possible to respond in full, to all these calls? We had our choice either to give to some applicants *all* they asked and refuse the others, or to divide pro rata of what we had. At our last meeting we voted away *every dollar that we had*. What ground then is there for complaint that the Board does not give, and what good can be accomplished by the publication of *anonymous* articles in the papers or assertions under assumed names? Half the labor of writing and publishing these incorrect statements would have secured from the Board all the information needed to a correct understanding of the case. The same may be said in relation to Clement's article in a late number of the *Evangelist*, which charges this Board with having complained that the Presbyteries do not make bona fide representations of the needs of their churches, etc., etc. This is a gross mistake. The Board has made no such complaint, nor anything like it. He must refer to the Report of the Standing Committee of the General Assembly, which was unanimously adopted by the Assembly, and Clement must arraign the General Assembly for this act of misdemeanor and not the Board of Church Erection.

There is an allusion to the Board which we readily explain. Clement says, "Thus while the gross receipts of the Board last year were \$103,000, their appropriations were only a little over \$63,000, evidently wanting to know what was done with the surplus of \$40,000. This is made perfectly clear in the Annual Report, but we repeat, of the \$103,000 received \$25,000 from two generous donors was special—designated by donors for particular cases and not for the general work of the Board.

Setting aside these \$25,000 we had for general work of Board,	\$78,000
Appropriations paid during the year,	59,000
To meet current expenses and surplus carried over to present year,	18,740

The amount with which we began this year (as will be seen in the Annual Report) was \$12,363. We hope this statement will meet the inquiry—though not intended to be full in detail. This we would gladly have given in a more direct way than through the press, if we had been asked to do so. Our receipts are \$11,450 less than this time last year.

RECEIPTS FOR CHURCH ERECTION IN JANUARY, 1879.

ALBANY.—*Albany*—Albany 1st, 27 75; Albany, State St. "sp." 47 80; West Galway, 3. *Columbia*—Jewett, 25 19. *Troy*—Sandy Hill, 4 33; Waterford, additional, 9 53.

BALTIMORE.—*Baltimore*—Baltimore, Brown Memorial, from Mrs. E. M. Harrison, 50; Elliott City, 10. *New Castle*—Princess Anne, Manokin, sab. sch. "sp." 12 40. *Washington City*—Washington 6th, from Miss. Society, 30; Westminster, 10.

CENTRAL NEW YORK.—*St. Lawrence*—Morristown, 4 04. *Syracuse*—Manlius, Trinity, 2 56.

CINCINNATI.—*Cincinnati*—Cincinnati 2d, sab. sch. "sp." 12 16; Cincinnati 7th, 34 85; Cincinnati, Lane Seminary, 10; Cincinnati, Mt. Auburn, 25. *Dayton*—Franklin sab. sch. "sp." 8; Hamilton, 13 52; Middletown sab. sch. "sp." 6 75; New Jersey ch. sab. sch. "sp." 11 20; Oxford sab. sch. "sp." 6 10.

CLEVELAND.—*Cleveland*—Ashtabula, 10; Cleveland, Euclid St., 24 23; Cleveland, North, 1 45; Guilford, 2. *Mahoning*—Canfield, 3; Warren, 4 63. *St. Clairsville*—Buffalo, 4 63; Mt. Pleasant, sab. sch. "sp." 30; Nottingham, 30; St. Clairsville, 25. *Steubenville*—Bethesda, 10; Centre, 4; Smithfield, 2 71.

COLORADO.—*Colorado*—Ft. Collins, 3; Ft. Collins, sab. sch. "sp." 9; Lake City, 7 50.

COLUMBIA.—*Oregon*—Bethany, 3

COLUMBUS.—*Athens*—Athens, 5. *Columbus*—Central College, 13 50; Columbus 2d, sab. sch. "sp." 7 12; Dublin sab. sch. "sp." 3; Lancaster sab. sch. "sp." 6 05; Worthington "sp." 12 83. *Wooster*—Chester, 3; Congress, 5; Dalton, 5; Hopewell, 32; Fredericksburgh, 17; Nashville, 9; Wayne, 3; Wooster sab. sch. 14 81. *Zanesville*—Pataskala, 5; Zanesville 2d, 10.

ERIE.—*Butler*—Centre, 1 19. *Clarion*—East Brady, 1 60. *Erie*—North East, 10; Pittsfield, 6 34. *Shenango*—Sharon 1st, 18

GENEVA.—*Cayuga*—Scipioville, 2. *Chemung*—Elmira 1st, 11 56. *Geneva*—Manchester, 4; Romulus, 5. *Steuben*—Hornellsville, 11 77.

HARRISBURGH.—*Carlisle*—Harrisburgh, Pine St., 148 08; Landisburgh, 2; McConnellsburgh, 2; Mechanicsburgh, 11 05; Shermansdale, 1; Upper Path Valley, 7. *Huntingdon*—Bedford, 6 months interest on Burd Legacy, 1 66; Clearfield, 20 95. *Northumberland*—Buffalo, sp. from Ft. Wrangel Girls' School, 13 50; Williamsport 2d, 7 80.

ILLINOIS SOUTH.—*Alton*—Virden, 6 14.

INDIANA NORTH.—*Muncie*—Marion, "sp." 4; Wabash, additional, 2 31.

INDIANA SOUTH.—*Indianapolis*—Indianapolis 2d, 31 99. *Vincennes*—Terre Haute 2d, 7 75. *White Water*—Liberty ch. 4, sab. sch. 210 "sp." = 6 10.

ILLINOIS CENTRAL.—*Bloomington*—Pontiac, 4 08. *Peoria*—Brunswick, 3; Salem ch. sab. sch. 7. *Springfield*—Sweetwater, 2.

IOWA NORTH.—*Dubuque*—Independence, German, 6. *Waterloo*—Eldora, 3.

IOWA SOUTH.—*Des Moines*—Centreville, 2 13; Chariton, 4 50; New Sharon, 3. *Iowa*—Keokuk, Westminster, add'l, 9 68; Mt. Pleasant, Germ., 6 20. *Iowa City*—Atalissa, 2; Cedar Valley, 2; Ladora, 5; Washington, 2 78.

KANSAS.—*Neosho*—La Cygne, 3. *Solomon*—Ellsworth, 3 35.

KENTUCKY.—*Ebenezer*—Paris, add'l, 1 05.

LONG ISLAND.—*Brooklyn*—Brooklyn, Clinton St., "sp." 27 89; Brooklyn, South 3d St., "sp." 29 66.

MICHIGAN.—*Lansing*—Concord, 5 08.

MINNESOTA.—*Mankato*—St. Peter, Union, 7 75. *St. Paul's*—Fargo, 1st, 5; Minneapolis, Westminster sab. sch., 5 78. *Winona*—Chatfield, 7 70.

MISSOURI.—*Osage*—Lexington, 2 50; Warrensburg 1st sab. sch. 5.

NEBRASKA.—*Kearney*—Red Cloud, 2; Catterton, 1. *Nebraska City*—Fairmount, 5. *Omaha*—Schuyler, 3 24.

NEW JERSEY.—*Elizabeth*—Basking Ridge, 17; Elizabeth, Westminster, add'l, "sp." 50; Pluckamin, add'l, 6; Roselle, add'l, 4 79; Summit Central, add'l, 4 95. *Jersey City*—Jersey City, Bergen 1st, 42; Tenafly, add'l, 2 86. *Monmouth*—Bricksburgh, "sp." 5; Hightstown, 23 15; Manalapan, 19. *Newark*—Newark 1st, Ger., 8; Newark, Park, add'l, 3 54. *New Brunswick*—Amwell, United 1st (of which 9 sp.) 12; Dayton 1st, 7 50; Pennington 1st, "sp." 25. *Newton*—Greenwich, 9; Yellow Frame, add'l, 2 19. *West Jersey*—Fairfield Home Mission Band of ch. sab. sch. "sp." 10; May's Landing, 1 00.

NEW YORK.—*Hudson*—Middletown 2d, add'l, 7 41; Monroe, 5; Ridgebury, add'l, 23 cts. *New York*—New York, Madison Square, 551; New York, Phillips, 22 66; New York, Puritans, 12 13; New York, University Place, "sp." 643 49; New York, Fourth Avenue, add'l, 47 70. *North River*—Rondout, add'l, 18 50. *Westchester*—Peekskill 2d, 3.

PACIFIC.—*Bencia*—St. Helena, 9. *Sacramento*—Elk Grove, 3; Woodbridge, 5. *San Jose*—Salinas City, 5 20.

PHILADELPHIA.—*Chester*—Honey Brook, 13. *Lackawanna*—Franklin, add'l, 65 cts.; Liberty, add'l, 1 02; Tunkhannock, 5 81. *Philadelphia*—Phila. 10th, 177 15. *Philadelphia Central*—Phila. North, 20 25. *Philadelphia North*—Frankford, 7 59; Germantown 2d, 27 40. *Westminster*—York, 150 76.

PITTSBURGH.—*Pittsburgh*—East Liberty, 30. *Washington*—Forks of Wheeling ch. sab. sch. "sp." 3 50; Limestone, 1 30; Washington 1st, 13 09; Wolf Run, 1 54. *West Virginia*—Fairmont, 3 95; Morgantown, 14.

TOLEDO.—*Bellefontaine*—Bellefontaine, add'l, 3 33.

WESTERN NEW YORK.—*Buffalo*—Buffalo, Lafayette St., add'l, 14 31; Buffalo, North, "sp." 38 47; Buffalo, Westminster, 15 31; Lancaster, 40. *Genesee*—Perry, 8. *Niagara*—Lockport 1st, "sp." 35. *Rochester*—Genesee Village, 45 97; Lima, add'l, 2 63; Ogden, add'l, 3 62; Rochester, Central, 35.

WISCONSIN.—*Milwaukee*—Delafield, add'l, 1 14; Ottawa, add'l, 67 cts.

MISCELLANEOUS.

SPECIALS FOR SCHOOL BUILDINGS IN NEW MEXICO, UTAH.

Roy Schenck, Eastman, Granville, O., 40 cts.; Anonymous, Circleville, O., 1; Mrs. Schleiser, N. Y., 1; Anonymous, Ashland, O., 3; A Friend of Missions, New Mexico, 1; J. A. Carruthers, Dexter, Iowa, 5; Ladies of West. Female Seminary, Oxford, O., per Rev. J. L. Gage, 28; Friends of H. Missions, 39 06. Rev. T. S. Childs, Hartford, Conn., 10; Rev. W. Bradley, Clifton, Va., 5; Rev. W. E. Honeyman, Napa, Cal., 5; A friend in Clearfield Co., Pa., 10; H. S. B. and wife, 5; Legacy of Arthur McArthur, late of Buffalo, N. Y., 250; James Bassett, O., 4. Interest from Perm. Fund, 225.

Total receipts for January..... \$4,093 35

JONATHAN OGDEN, Treasurer.

Corresponding Secretary, Rev. H. R. Wilson, D. D., 23 Centre Street, New York.
Treasurer, Jonathan Ogden, Esq., 23 Centre Street, New York.

BOARD OF RELIEF FOR DISABLED MINISTERS.

AN INCREASE OF FUNDS NEEDED TO PREVENT REDUCTIONS.

A CASE OF DESTITUTION.

The effect of reducing the amount of the annual appropriations, made necessary by the neglect of churches to contribute, may be seen in this plain statement by a minister's widow.

"I return receipt for the check sent. Please accept my thanks, and allow me to express regret that you could not comply with the recommendation of Presbytery, as the appropriation does not meet the pressing demand, and I know not where to look for aid. The application was made by friends without my solicitation, and at the time I felt little interest in it, because I hoped to be able to earn my living without assistance, which I should much prefer. I find things are not as they once were. Competition is too strong, and I have done little though I have tried in many ways.

"I have six children, three of whom are out in the world making a living for themselves, but not able to help me. Three daughters are at home. The eldest has a school in the house. Her sister assists in the kindergarten department by which she earns enough to clothe herself. The eldest pays me all she can afford for her board and rooms, and that is all my dependence, sufficient only to feed us, leaving house-rent and fuel unprovided for.

"The rent is low, for the house is old, and on many accounts undesirable, but it suits us, there being no private school in this the old part of the town. The rent last year which is now due was \$160—the present year to be \$200. I cannot hope to keep it without paying the rent, and to leave it breaks up the school, our only means of support."

This is a sad dilemma for a poor struggling widow, who with her children, seems to be doing all that seems practicable to earn a living. Surely \$200 is not a large amount for the Church to contribute towards ministering to the wants of the widow and fatherless children of one of our most self-sacrificing and useful pastors. Yet even this sum the Board was scarcely able to give under the heavy pressure made on its treasury.

If the appropriations continue to be cut down lower and lower, and the remittances come to be even more in arrears than they ever have been, it will be because the *means are withheld* by those who, although abundantly able, are not willing to contribute of their substance, for Jesus' sake, to supply the necessities of such destitute and worthy people as those now on the roll of the Board of Relief. There are warm and generous hearts, and from these come the collections reported for January, \$5,407.22, all of which has already been sent forth on its errand of mercy.

RECEIPTS FOR BOARD OF RELIEF IN JANUARY, 1879.

ALBANY.—*Albany*—Albany 1st, 20 25; Albany, State Street, 34 87. *Columbia*—Greenville, 12. *Troy*—Waterford, 9 53. 76 65

BALTIMORE.—*Baltimore*—Baltimore, Brown Memorial, 75; Baltimore, Westminster (including 39 62 from sab. sch.), 49 62; Bel Air 1st, 3; Cumberland 1st, add'l, 5; Ellicott's City, 36. *Washington City*—Rev. J. E. Nourse, 5. 173 62

CENTRAL NEW YORK.—*Syracuse*—Manlius, Trinity, 1 86; Mexico 1st, 12 28. *Utica*—Vernon, 15. 29 14

CINCINNATI.—*Cincinnati*—Bethel, 4 59; Cincinnati, Lane Seminary, add'l, 5; Cincinnati, Mt. Auburn, 25; Goshen, 5. *Dayton*—Franklin, Mrs. H. C. Scovel, 10; Oxford, 21 85; Xenia, 23 30;

Yellow Springs, 13 48. *Portsmouth*—Eckmansville, 10; Winchester 1st, 2. 120 22

CLEVELAND.—*Cleveland*—Ashtabula, 10 52; Chester, 3; Cleveland 1st, 47 46; Cleveland, Euclid Street, 17 67; Cleveland North, 1 05; Guilford, 1. *Mahoning*—Canfield, 4; Jas. Russell, 4; Massillon 2d, 7 75; Warren, 3 38. *St. Clairsville*—Buffalo, 3 38; Powhatan, 4; St. Clairsville, 25. 132 21

COLUMBUS.—*Athens*—Athens, 6 22; Warren, 5. *Columbus*—Rush Creek, 6. *Marion*—Iberia, 5. *Wooster*—Apple Creek, 13 77; Chester, 5; Congress, 7; Dalton, 5; Fredericksburgh, 17; Jackson, 8 14; Wayne, 5; Wooster 1st sab. sch., 9 54; Wooster, Westminster, 3. *Zanesville*—Madison, interest on Matthew Scott legacy, 89; Zanesville 2d, 20. 204 67

ERIE.—Butler—Centre, 87 cts. Kittanning—Cherry Tree, 3. Shenango—Mount Pleasant, 10.

GENEVA.—Cayuga—Aurora, 9 20; Rev. Wm. K. Platt, 10. Chemung—Elmira 1st, 8 44. Geneva—Ithaca, 46 26. Lyons—Newark (including 53 70 from sab. sch.), 75 70. Steuben—Hornells-ville, 9 22; Howard, 7 50.

HARRISBURGH.—Carlisle—Bloomfield, 5; Chambersburgh, Falling Spring, from "W" 1; Gettysburgh (including 4 86 from sab. sch.), 9 86; Landisburgh, 5; Lower Path Valley, 12; Burnt Cabins, 5; Shermansdale, 1. Huntingdon—Bedford, interest on Burd legacy, 1 21. Northumberland—Williamsport 2d, 5 60.

ILLINOIS CENTRAL.—Bloomington—Onarga, 5 67. Peoria—Washington, 4.

ILLINOIS NORTH.—Rock River—Fulton, 2.

ILLINOIS SOUTH.—Alton—Carlyle 1st, 3; Hillsboro, 4 90; Sparta 1st, 16 50; Sugar Creek, 3; Trenton, 3; Virden, 4 50. Cairo—Anna, 3. 37 90. INDIANA NORTH.—Logansport—South Bend 1st, 6 55. Muncie—Hopewell, 3; Noblesville, 3; Wabash, 1 69.

INDIANA SOUTH.—Indianapolis—Indianapolis 2d, 31 99. White Water—Connersville, Germ., 6.

IOWA NORTH.—Cedar Rapids—Scotch Grove, 2. Waterloo—Eldora, 3.

IOWA SOUTH.—Des Moines—Centreville, 1 55. Iowa—Keokuk, Westminster, 7 05. Iowa City—Atalissa, 1; Cedar Valley, 1; Washington, 2 03.

KANSAS.—Highland—Highland, 4 22.

KENTUCKY.—Ebenezer—Paris, 1 05. Louisville—Owensboro First, 27 35; Princeton, 16 30.

LONG ISLAND.—Long Island—Bridgehampton, 12; East Hampton, 23 07. Nassau—Babylon, 42 65; Huntingdon 2d, 18 10.

MICHIGAN.—Grand Rapids—Grand Haven, 30; Ionia 1st, 24 18. Lansing—Concord, 3 71; Okeemos, 2 74.

MINNESOTA.—St. Paul—Minneapolis, Westminster, add'l (including 6 78 from sab. sch.), 30 39.

MISSOURI.—Platte—King City, 3. Potosi—Marble Hill, 1; White Water, 1. St. Louis—Carondelet, 3 50; St. Louis, Glasgow Avenue, 20.

NEBRASKA.—Kearney—Central City, 5. Nebraska City—Brownville, 11 30. Omaha—Schuyler, 2 75.

NEW JERSEY.—Elizabeth—Metuchen 1st, 13 38; Perth Amboy, sab. sch., 62 50; Pluckamin, 6; Roselle 1st, 3 50; Summit, Central, 3 61. Jersey City—Tenafly, 2 09. Monmouth—Allentown, 20; Columbus, 5; Cranbury 2d, 15; Hightstown, 28; Manalapan, 10. Newark—Newark, Park, 2 59; Newark German 1st, 11. New Brunswick—Lawrenceville, 23 15; Pennington, 50; Trenton 1st, 150; Dayton 1st, 4. Newton—Greenwich, 7; Yellow Frame, 1 59. West Jersey—May's Landing, 2.

NEW YORK.—Hudson—Amity, 12; Middletown 2d, 5 41. New York—Harlem, Puritans, 8 86; New York, Phillips, 45 46; New York, Rutgers, 131 44; New York, Fourth Avenue, 34 81. North River—Highland Falls, 10; Marlborough, 20; Rondout, 13 50; South America, 4; Rev. J. W. McCord, 1. Westchester—Peekskill 1st, 24 95; Peekskill 2d, 3; Sing Sing, 50; Rev. T. S. Childs, 10.

PACIFIC.—Sacramento—Stockton sab. sch., 2; Woodbridge, 3. San Francisco—San Francisco, Calvary, 90.

PHILADELPHIA.—Lackawanna—Franklin, 3 47; Great Bend, 4 57; Liberty, 74 cts.; Wilkesbarre 1st, 88 58. Lehigh—Shawnee, (including 1 from sab. sch.), 5; Shenandoah 2. Philadelphia—Philadelphia 1st, add'l, 25; Philadelphia 2d, from Mrs. H. J. Biddle, 100; Philadelphia, West Spruce Street, 209 53; Rev. Alex. Heberton, 5.

Philadelphia Central—Philadelphia, North, 19 35; Philadelphia, North Broad Street, from Mrs. Noblet, 5. Philadelphia North—Frankford, 10 63; Germantown 1st, 10; Neshaminy, Warwick, 25 65.

PITTSBURGH.—Blairsville—Poke Run, 14. Pittsburgh—East Liberty, 33; Pittsburgh, Shady Side, 100. Washington—Allen Grove, 1 47; Limestone, 2 40; Washington 1st, 10 70; Waynesburgh, 5 50; Wheeling 1st (from Mrs. S. J. Ott, 5; Miss M. S. Ott, 2; Mrs. A. Cummins, 5), 12; Wolf Run, 3 03. West Virginia—Kanawha, 5 68.

TOLEDO.—Belleville—Belleville, 2 42. Huron—Milan, 10.

WESTERN NEW YORK.—Buffalo—Buffalo, Westminster, 11 18; Clarence, 5; Lancaster, 50. Genesee—Attica, 18 68; Perry, 6; Portageville, 3 77. Genesee Valley—Portville, 17. Niagara—Lockport 1st, 25; Niagara Falls, 47 64. Rochester—Genesee 1st, 5; Genesee Village, 1st, 41 57; Genesee, Central, 50; Lima, 1 93; Ogden, 2 64.

WISCONSIN.—Chippewa—La Crosse 1st, 4 90. Milwaukee—Delafield, 83 cts; Perseverance, 1 10; Ottawa, 49 cts.

From the churches.....\$3261 72

MISCELLANEOUS.

Pa., Conshohocken, Wm. M. Dermott, Esq..... 5 00
New York, Binghamton, Mrs. Cath. B. McKenney, "New Year's Gift"..... 10 00
Interest on Permanent Fund, per E. G. Woodward..... 1225 22
Phila., from "S. R. M."..... 50 00
from "W. C. C."..... 200 00
from "B. O. R."..... 5 00
Iowa, Dexter, from J. A. Carrothers..... 10 00
Ohio, Apple Creek; "Mrs. M. H. Faris and her two little girls"..... 1 20
New York City, from Miss M. Boorman..... 20 00
from "S. D."..... 3 00
Napa City, from Rev. W. E. Honeyman..... 5 00
Money returned..... 75 00
"Mite Box of S. J. T."..... 4 00
from Rev. Allen Traver..... 1 00
Anonymous..... 20 00
Pa., Lewistown, Mrs. T. D. Parker..... 2 00
"A friend in Clearfield Co., Pa."..... 5 00
Interest on Permanent Fund..... 225 00
Anonymous..... 3 00
Per "The Presbyterian," Rev. John P. Conkey..... 27 00
Pa., Carlisle, from "J. F. L."..... 1 00
Mich. Covert, from Mrs. J. B. Sheldon..... 1 00
Pa., Catasauqua, Miss Kate McV. Smith..... 5 00
Mich., Kalamazoo, Mrs. E. G. Kellogg and daughter..... 10 00
From "A. M. H. and wife," special..... 4 00
New Jersey, Orange, from "L. P. S."..... 100 00
Pa., Saltsburgh, from "J. P. M.," spec'l from "a lady," special..... 10 00
W. Va., Wellsburg, Mrs. E. J. Paull..... 2 00
"C. P. B.," special..... 5 00
Interest on McKeesport Bonds..... 6 00
Va., Rev. Wm. Bradley..... 3 00
Pa., Germantown, from "W. A."..... 23 00
Per "The Presbyterian," Mrs. J. B. Worth, Ill..... 1 00
New Mexico, from "a friend of Missions"..... 5 00
Ills., Chicago, Mrs. L. J. Halsey, spec'l..... 2 00
Pa., Phila., from "a lady friend"..... 50 00
New York, John W. Shermerhorn..... 5 00
Pa., Germantown, "Annie's Missionary Box"..... 4 08

\$2145 50

Total for January.....\$5407 22

CHARLES BROWN, Treasurer.

Secretary, Rev. GEORGE HALE, D. D., }
Treasurer, Rev. CHARLES BROWN, }

Office, 1334 Chestnut Street, Philadelphia.

GENERAL ASSEMBLY'S COMMITTEE ON FREEDMEN.

FINANCIAL.—Receipts for January, \$4430.72, a deficit of \$1410.52 as compared with the amount reported for the same month in last year; or deducting *specials*, a deficit of \$803.30.

Only March remains for our taking the accumulated deficits of the past months. Will not churches and individuals do all they can to at least make these up during this month. This and *more* is greatly needed.

FROM THE FIELD.

SALISBURY, N. C.—“Our protracted effort closed last night. The church has been greatly awakened. About one dozen persons hopefully converted. Eight of these united with our church last Sabbath. Others will unite as soon as soon as the session can be called together. Several persons are still anxious, but we were compelled to close *because we could labor no longer.*”

“GOOD WILL,” S. C. parochial school.—From report for January. “Our school has been very large, almost two hundred in attendance..... If we only had a suitable building here and could have a graded school, there would be work enough for *four* teachers, and we could have such a good school. But as it is, two teaching in the same room and so many crowded into it, it is very wearing on the teachers.....I received a barrel of clothing from the good people of Greensburgh, Ind., who send me same every year; and there is a barrel coming from the Spring Garden church, Phil., to aid with my sewing school. I have more than thirty women now who are piecing quilts for themselves out of the material sent, and we have such a good women’s prayer meeting Friday afternoon.”

RECEIPTS FOR FREEDMEN IN JANUARY, 1879.

ALBANY. — Albany — Esperance, 1 50; Albany State Street, 24 11; Albany 1st, 14. *Champlain*—Plattsburg, 10. *Troy*—Waterford, 9 53.

ATLANTIC.—*Atlantic*—Hopewell, 2 45. *Knox*—Ladies’ Freedmen’s Missionary Society, Oglethorpe Chapel, Union Point, 2 10.

BALTIMORE.—*Baltimore*—Deer Creek Harmony, 11. *New Castle*—Green Hill, 7. *Washington City*—Washington 6th Ch. Missionary Society, 20.

CENTRAL NEW YORK.—*Binghamton*—Windsor, 11; Nichols, 3 80; Cortland, 11 51. *St. Lawrence*—Morristown, 2 63; Potsdam, 5 23; Gouverneur, 27 87; Watertown Stone Street, 12. *Syracuse*—Syracuse Park Central, 25; Marcellus 1st, 25; Manlius, Trinity, 1 28; Syracuse 1st Ward, by Mrs. C. A. Upson, 3; Syracuse 1st Ward, by Mrs. C. A. Beardslie, 3. *Utica*—Rome 1st, 12 16; Bethany, 32 70; West Utica, 15; Holland Patent, 4 40; Augusta, 6.

CINCINNATI.—*Chillicothe*—Salem, 11 70. *Cincinnati*—Lockland, 6; Sharonville, 4; Springdale, 10 50; Avondale, 15 50; Cummins ville, 10; Bethel, 4 59; College Hill, 15; Cincinnati Central, 50; Union Services at Central Church on Thanksgiving Day of 3d 5th and Central Churches, 35 45; Glendale, 28 30; Bethel, 3 81. *Dayton*—Fletcher, 2; Springfield 1st, 42 75; Clifton, 41 45; Hamilton Sab-sch, 5 20; Oxford, 12 94; South Charleston, 9 14; Yellow Springs 1st, 13 33.

CLEVELAND — *Cleveland* — Willoughby 1st, 1; Elyria, 5; Cleveland North, 72 cts; Cleveland 1st, 32 82; Cleveland Euclid St. 12 21. *Mahoning*—Ellsworth, 13; Youngstown 1st, 23 03; North Jackson, 4; Massillon 2d, 7 50; Canfield, 3; Kinsman, 10; James Russell, Esq. 4; Warren, 2 33. *St. Clairsville*—Mt. Pleasant, 9 19; Buffalo, 2 33; Milnersville, 5. *Steubenville*—Madison, 1 33.

COLORADO.—*Colorado*—Trinidad, 3 30.

COLUMBUS. — *Athens*—Decatur, 1; Tupper’s Plains, 1; Athens, 5 20; Amesville, 5 70; New England, 1 30. *Columbus*—Columbus 1st, 49 92; Blendon, 4; Central College, 12. *Marion*—Liberty, 7 60; Berlin, 4; Ostrander, 4 58; Providence, 1. *Wooster*—Hayesville, 5 35; McKai, 1; Jeromesville, 1 40; Ashland, 33 49; Belleville, 3 67; Dalton, 5. *Zanesville*—Mt. Zion, 2; Jefferson, 2; Utica, 7 40; Clark, 3 50.

ERIE.—*Allegheny*—Fairmount, 4 60; Leetsdale, 22 66; Cross Roads, 7 28; Allegheny 2d, 7; Hiland, 7 40; New Salem, 4. *Butler*—Zelienople, 3 58; Mt. Nebo, 3 19; Centre, 60 cts. *Clarion*—Greenville, 1 39; Clarion, 7 20; New Rehoboth, 5; Ridgeway, 3 65; Richardsville, 1 15. *Erie*—Harbor Creek, 7; Hadley, 2 50; Titusville 1st, 32 49. *Kittanning*—Mahoning, 3; Worthington, 19; Cherry Tree, 3; Freeport, 9 50. *Shenango*—New Castle 2d, 10; New Brighton 1st, 14; Clarksville, 30 51; Mt. Pleasant, 8.

GENEVA.—*Cayuga*—Auburn, Central, 17 04; Aurora, 6 60; Auburn 1st, 114 06. *Chenung*—Elmira 1st, 5 84. *Geneva*—Geneva 22 55; Ithaca, 39 99. *Lyons*—Rev. Alvin Cooper, 5; Lyons, 15 61. *Steuben*—Campbell, 20; Cohocton, 3; Hornellsville, 3 10; Painted Post, 9 25.

HARRISBURG.—*Carlisle*—Bloomfield, 6 '09; Shippensburg, 13; Duncannon, 1 10; Paxton, 8; Falling Spring, 30; Thomas, 1 82; Strassburg, 3; Harrisburg, Westminster, 3 91; Gettysburg Sab sch. 9 21; McConnellsburg, 2; Landisburg, 1; Shermansdale, 1. *Huntingdon*—Buffalo Run, 1 21; Spruce Creek, 57 83; Lower Spruce Creek, 5 02; Alexandria, 20; Milesburg, 3 73; Snow Shoe and Moshannon, 2 60; West Kishacoquillas, 30; Bedford, 6 months' interest on Burd Legacy, 84 cts. *Northumberland*—Buffalo, 5; Renovo, 2; Williamsport 2d, 8 20. *Wellsboro*—Kane 2; Alleghany, 1.

ILLINOIS CENTRAL.—*Bloomington*—Bement 1st, 6 18; Gibson City, 3; Onarga, 5; Danville, 33 15. *Peoria*—Knoxville, 10 48; John Knox, 6; Salem, 3. *Schuyler*—Camp Creek, 6 75; Ebenezer, 7 25. *Springfield*—Jacksonville, Westminster, 17; Springfield 1st, 30 59.

ILLINOIS NORTH.—*Chicago*—Lake Forest, 28 42. *Freeport*—Marengo, 1st, 8; Freeport 3d Ger. 2; Freeport, 2d, 4 79. *Ottawa*—Granville 1st, 3 10; Au Sable Grove, 6 62. *Rock River*—Camden, 4 66; North Henderson, 5; Fulton, 2; Hamlet, 3.

ILLINOIS SOUTH.—*Alton*—Trenton, from Elisha Bedell, 3; Hillsboro, 1 37; Edwardsville, 2 25; Belleville, 3 75; Edwardsville Sab-sch. 55 cts.; Butler, 5; Virden, 3 13. *Cairo*—Wabash, 2 86; Sumner, 3 10; Richland, 2 75; Pisgah, 6; Union, 2; Bridgeport, 1; Centralia 1st, 2 20; Mt. Vernon, 1 50.

INDIANA NORTH.—*Fort Wayne*—Lima, 2 74. *Logansport*—Bethel, 4; La Porte, 47 06; Michigan City 1st, 6 67; La Porte Sab-sch, 39 20; Rochester, 1. *Muncie*—Wabash, 13 17.

INDIANA, SOUTH.—*Indianapolis*—Shiloh, 1 81; Indianapolis 2d, 122 91. *New Albany*—Hanover, 8 68; Madison 2d, 13 23; New Albany 1st, 21. *Vincennes*—Upper Indiana, 3 80; Sullivan, 5; Graysville, 1.

IOWA NORTH.—*Cedar Rapids*—Lyons, 4; Springfield, 90 cts; Lime Grove, 4 12; Cedar Rapids 1st, 24 95. *Dubuque*—Dubuque 2d, 19; Pine, 5; Hopkinton, 3. *Waterloo*—Cedar Valley, 1 50.

IOWA SOUTH.—*Council Bluffs*—Walnut, 2 50; Avoca, 2 50. *Des Moines*—Knoxville 1st 3; Winterset, 7; Centerville, 1 07. *Iowa*—Libertyville, 2; Keokuk Westminster 1st, 4 88; *Iowa City*—Scott, 1 40; Martinsburg, 3; Washington, 1 40. *Marengo* 1st, 4 88; Walcott, 2 80; Tipton, 7; Cedar Valley, 1; Atalissa, 1.

KANSAS.—*Neosho*—Geneva, 3 30; Neosho Falls, 1; Liberty, 70 cts.

KENTUCKY.—*Ebenezer*—Flemingsburg, 3 65; Paris 1st, 4 10. *Louisville*—Bowling Green, 4 70; Princeton, 9 25.

LONG ISLAND.—*Long Island*—Southampton, 25 10; West Hampton, 6.

MICHIGAN.—*Detroit*—Pontiac, 8 53. *Lansing*—Concord, 2 57.

MINNESOTA.—*Mankato*—Le Sueur, 1 86. *St. Paul*—Westminster Sab-sch. 6 16; Minneapolis 1st, 36. *Monroe*—Fremont, 3 28; Winona 1st, 4 74.

MISSOURI.—*Osage*—Butler 1st, 3 50. *Platte*—North, 85 cts.

NEBRASKA.—*Nebraska City*—Lincoln, 11 35. Pleasant Prairie, 1 50; Bethel, 2 10; Marysville, 2 20; Seward, 8 50.

NEW JERSEY.—*Elizabeth*—Crawford, 8 06; Elizabeth, Westminster, 50; Pluckamin, 6; Summit Central, 2 49, Roselle, 2 42. *Jersey City*—Paterson, Broadway, German, 4 75; Tenafly,

1 45. *Monmouth*—Manchester, 5. *Morris and Orange*—Boonton, 8; Mendham 2d, 6 50; Parsippany, 10. *Newark*—Newark Central, 50; Newark 2d, 12 75; Roseville, 131 51; Caldwell, 12 35; Newark Park, 1 79. *New Brunswick*—Kirkpatrick Memorial, 5; Trenton 5th, 1 50; Trenton, Prospect St. 29 49; Trenton, 5th Sab-sch. 66 cts. *Newton*—Blairstown Sab-sch. 15 41; Yellow Frame, 1 09; Greenwich, 4. *West Jersey*—West Bridgeton, 9 59; Woodbury, 5 97; Cold Spring, 2.

NEW YORK.—*Hudson*—Port Jervis, 15; Montgomery 1st, 10 26; Monroe, 1. *New York*—13th St. Sab-sch. Missionary Association, 250; Ch. of Puritans, 6 13; New York, 4th Avenue, 24 07. *North River*—Kingston 1st, 4; Rondout, 9 31. *Westchester*—Peekskill 2d, 3; Mt. Kisco, 6 20; Peekskill 1st, 28 32; South Salem, 17; Bridgeport 1st, 23 02.

PACIFIC.—*Sacramento*—Woodbridge, 1. *San Jose*—San Jose 1st, 40.

PHILADELPHIA.—*Chester*—Honey Brook, 12 50. *Lackawanna*—Stevensville, 2; Rushville, 1; Terrytown, 2; Hawley, 3; Franklin, 33 cts; Liberty, 51 cts. *Lehigh*—Allentown 1st, 14. *Philadelphia*—1st African, 7; Woodland, 30 61. *Philadelphia Central*—North Broad St. 25 79; Kensington, 25. *Philadelphia North*—Newtown, 29 41. *Westminster*—Slate Ridge, 7; Cedar Grove, 5.

PITTSBURGH.—*Blairsville*—Pine Run, 6; Laird, 5; New Salem, 12; Parnassus, 5 80; New Alexandria, 35 17; New Alexandria Sab-sch. 4 79. *Pittsburgh*—Montours, 8; Miller's Run, 2 60; Forest Grove, 15; Raccoon, 53 50; Chartiers, 11; Sharon, 5 63; Mingo, 7; East Liberty, 41; Bloomfield, 2 25; Centre, 30; Bethel, 35. *Redstone*—Connellsville, 8 42; Jefferson, 3 50; Mt. Pleasant, 18 24; Pleasant Unity, 16 50; New Providence, 15. *Washington*—Mt. Prospect, 11; Hookstown, 4 04; Bethlehem, 2 03; Washington 1st, 8 33; Wellsburg, 11 07. *West Virginia*—Kanawha, 5 53.

TENNESSEE.—*Kingston*—Bethel, 3 35; Marysville 2d, 3.

TOLEDO.—*Bellefontaine*—Bellefontaine, 1 67. *Huron*—Bloomville, 3. *Lima*—McComb, 6. *Maumee*—West Bethesda, 10; Toledo, Westminster, 10; Toledo 1st, 9.

WESTERN NEW YORK.—*Buffalo*—Westfield, 24 06; Alden 1st, 13; Buffalo, La Fayette St. 14 33; Lancaster, 20; Buffalo Westminster, 7 72. *Genesee*—Pike, 8. *Niagara*—Lockport 1st, 20. *Rochester*—Ogden, 1 82; Victor 1st, 10; Genesee, 50; Moscow, 2; Rochester Central, 50; Lima, 134.

WISCONSIN.—*Milwaukee*—Pike Grove 10; Delafield, 57 cts; Ottawa, 34 cts. *Winnebago*—Weyauwega, 1 50.

MISCELLANEOUS.

Mrs. Ann Graham, Monongahela City, Pa. 200; Religious Contributing Society, Princeton Theological Seminary, 5 80; Rev. J. L. Wilson, Hopkinton, Iowa, 1; Cong. Ch. Pompey, N. Y. 5; Ch. Hartford City, Ind. 1; Rev. S. C. Kerr and Wife, Red Oak, Ohio, 5; Wm. Pifer, Dunkirk, Ohio, 1 25; Mead's Creek Ch. N. Y. 1; Ch. Ossian, 1; Rev. Alvah Lilley, White Water, Wis. 5; Horace Summers, New Milford, Pa. 6; "S. R. M." Philadelphia, Pa. 50; J. W. Scott, Philadelphia, Pa., 30; Rev. W. E. Honeyman, Napa City, Cal. 5; Ch. Brockport, N. Y. 20 50; Ch. High Hill, Ohio, 72 cts; A Friend in Clearfield Co. Pa. 5; Rev. Wm. Bradley, Clifton Station, Va. 2; Ch. Caledonia, N. Y. 13 70; 1st Ch. Lancaster, Ohio, 3 65.

Total receipts in Jan. 1879..... \$4,430 72

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ECCLESIASTICAL RECORD.

PASTORAL RELATIONS DISSOLVED.

Rev. W. F. Brown and First church, Newark; and Rev. A. D. Hawn and Second church, Zanesville, by Zanesville Pby., Jan. 13th, 1879.

CALLS ACCEPTED.

Rev. A. B. Marshall to church at New Lisbon, Ohio.

Rev. A. D. Hawn to church at Delaware, Ohio.

Rev. W. T. Wylie to church at Butler, Pa.

Rev. J. M. Chrysler to First church, Stillwater, N. Y.

Rev. F. L. Senour to church at New Alexandria, Pa.

Mr. H. J. Van Dyke, Jr., to a Congregational church at Newport, R. I.

Rev. A. Steed to church at Hays City, Kas.

Rev. H. N. Payne to church at Oxford, N. Y.

Rev. A. C. Gillies to church at Mendocino, Cal.

Mr. J. M. Barclay to Wickliffe church, Newark, N. J.

ORDINATIONS AND INSTALLATIONS.

Rev. J. C. Bruce was installed pastor of First church, Peoria, Ills., Jan. 5th, 1879.

Mr. T. C. McFarland was ordained and installed pastor of Bellevue and Andrew churches, Cedar Rapids Pby., Jan. 13th, 1879.

Rev. D. C. Marquis, D. D., was installed pastor of Lafayette Park church, St. Louis, Jan. 14th, 1879.

Rev. S. S. Stobbs was installed pastor of Third church, Jersey City, Jan. 21st, 1879.

Rev. W. M. Eaton was installed pastor of Corinth, Steubenville Pby., Jan. 14th, 1879.

Rev. John McMillan, D. D., was installed pastor of Fifteenth church, Phila., Feb. 11th, 1879.

Rev. D. R. Shoop was installed pastor at Hastings, Mich., Jan. 30th, 1879.

Rev. M. G. Johnson was installed pastor of Ladson church, Columbia, S. C., Dec. 8th, 1878, by Fairfield Pby.

Rev. G. W. F. Birch was installed pastor of Bethany church, New York, Feb. 5th, 1879.

Rev. J. C. Thompson was installed pastor of Southwark, First church, Phila., Feb. 13th, 1879.

POST-OFFICE ADDRESSES CHANGED.

Rev. J. H. Baldwin from Prescott, Wis., to Casselton, N. P. R. R., Dakota Ter.

Rev. J. C. Miller from Garnett to North Topeka, Kas.

Rev. John Berk from Rockville, Wis., to Hickman, Neb.

Rev. H. E. Davis from Negannee, Mich., to Marinette, Wis.

Rev. J. M. Chrysler from E. Syracuse to Stillwater, N. Y.

Rev. Jas. Stebbins from Princeton to 313 Belleville Ave., Newark, N. J.

Rev. W. S. Peterson from Brandt, Pa., to Beloit, Iowa.

Rev. F. P. Berry, from Little Dutch to Wellington, Kas.

Rev. B. T. De Witt from Sturgis, Mich., to Fairview, Pa.

Rev. A. Sinclair from Barnesville to Marion, Ohio.

Rev. Alvin Cooper from Junius to Newark, New York.

Rev. H. N. Payne from Lima to Oxford, N. Y.

Rev. J. R. Mann, D. D., from Princeton, N. J., to 111 W. 34th St. N. Y.

Rev. J. McGaughey from Stewartstown, Pa., to Laramie City, Wyoming Ter.

Rev. W. M. Campbell from Byron, Mich., to Washington, D. C.

Rev. D. M. Rankin from Ilion to Charlotte, N. Y.

Rev. A. W. Elliott from Waldo to Marshfield, Mo.

Rev. Jos. Sanderson, D. D., from Westport, Conn., to 222 E. 128th St., N. Y.

Rev. W. M. Pocock's address is El Dorado, Butler Co., Kansas,

Rev. G. Moery from McGregor to 100 W. 14th St., Dubuque, Iowa.

DEATHS.

Rev. H. N. Brinsmade, D. D., at Newark, N. J., Jan. 18th, 1879, aged 80 years.

Rev. J. A. Carnahan at Dayton, Ind., Jan. 19th, 1879, in the 77th year of his age.

Rev. Henry Smith, D. D., LL.D at Cincinnati, O., Jan. 14th, 1879, aged 73 years.

Rev. D. S. Morgan at La Porte City, Iowa, Jan. 11th, 1879, aged 44 years.

Rev. G. C. Wood at Jacksonville, Ills., Jan. 5th, 1879, aged 73 years.

Rev. D. V. Smock at Keota, Iowa, Dec. 31st 1878, aged 70 years.

Rev. J. P. Westervelt at Paterson, N. J. Jan. 15th, 1879.

Rev. R. T. Conant at Ogdensburgh, N. Y., Jan. 28th, 1879, aged 69 years.

Rev. R. W. McCormick at Waddington, N. Y., Jan. 31st, 1879.

Ministers are respectfully requested to furnish their changes of address directly to *The Monthly Record*. It is sent to all ministers of the Presbyterian Church, and it is important that their correct addresses should always be in the office.

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